

# UNOFFICIAL COPY

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1998-12-07 11:19:39  
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000913673

PROPERTY ADDRESS:  
2243 N GREENVIEW F  
CHICAGO IL 60614

DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LASALLE NATIONAL TRUST, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1994 & KNOWN AS TRUST NUMBER 119263 OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-05-97	97938971	12-15-97	14-32-108-040-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-20-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: NOVEMBER 04, 1998

BY: *M. H. Warren*

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

**M. H. WARREN**  
Administrative Officer

ON 11-04-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

**M. H. WARREN**  
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



*Michelle Carman*

**MICHELLE CARMAN**  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*SV  
11/11/98  
my*

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## PARCEL 1:

THE SOUTHEASTERLY 32.46 FEET OF THE NORTHEASTERLY 31.53 FEET OF THE SOUTHWESTERLY 74.11 FEET OF LOTS 7, 8 AND 9 TAKEN AS A TRACT IN BLOCK 4 IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID TRACT BOUNDED AND DESCRIBED AS FOLLOWS::

BEGINNING AT THE MOST EASTERLY CORNER OF SAID TRACT; THENCE NORTH 44 DEGREES, 51 MINUTES, 40 SECONDS WEST, A DISTANCE OF 48.34 FEET, THENCE SOUTH 89 DEGREES, 51 MINUTES 10 SECONDS WEST, A DISTANCE OF 18.00 FEET, THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 22 DEGREES 31 MINUTES 09 SECONDS WEST, A DISTANCE OF 9.14 FEET, THENCE SOUTH 44 DEGREES 51 MINUTES 40 SECONDS EAST, A DISTANCE OF 32.46 FEET, THENCE NORTH 45 DEGREES 29 MINUTES, 51 SECONDS EAST, A DISTANCE OF 45.85 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENTS FOR BENEFIT OF PARCEL 1 AS CREATED BY DEED RECORDED AS DOCUMENT 04084047 AS SETFORTH IN GREENVIEW MANOR TOWNHOMES DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS RECORDED DECEMBER 30, 1994 AS DOCUMENT 04084046