

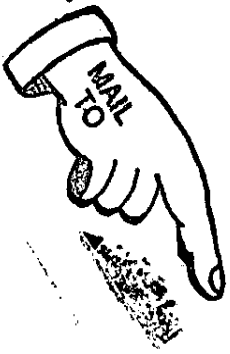
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08104636

7510003 50 001 Page 1 of 2  
1998-12-07 11:27:51  
Cook County Recorder 23.50



08104636



Recording Requested By:  
**THE MONEY STORE**

And When Recorded Mail To:  
**THE MONEY STORE**  
**ATTN: Doc Recording/Lien Rls**  
**P-O Box-13309**  
**Sacramento, CA 95811-3309**

Loan#: 0071348031      RLS#: 208932

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JUANITA WILLIAMS**

Original Mortgagee: **THE MONEY STORE/ILLINOIS, INC.**

Mortgage Dated: **APRIL 09, 1992**

Recorded on: **APRIL 10, 1992**

as Instrument No. **92-247667** in Book No. **XX** at Page No. **XX**

Property Address: **5523 W. CONGRESS PARKWAY CHICAGO, IL 60644-**

County of **COOK**, State of **ILLINOIS**

PIN# **16-16-120-017**

Legal Description: **LOT 32 IN BRITIGAN'S HARRISON ST. & CENTRAL AVE. SUBDIVISION OF LOTS 141, 142, 143, 144 (EXCEPT STREETS) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NW 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 16 1998

S.V  
P. 2  
N-  
MAY  
4/20/98

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Loan#: 0071348031  
RLS#: 208932  
Page 2

Beneficiary:  
**BANK OF AMERICA NT & SA; AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 31, 1992, SERIES 1992-B**

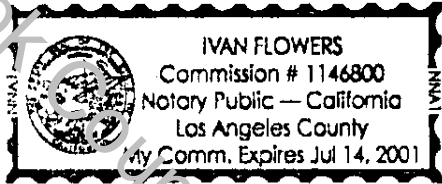
By: *Irene V. Parra* *Judy Pei*  
(Name, Title): IRENE V. PARRA Vice President JUDY PEI Assistant Secretary

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On NOV 16 1998, before me, The Undersigned, personally appeared IRENE V. PARRA, JUDY PEI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Ivan Flowers*  
(Notary Name):



===== PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Loan Rls, P O Box 13309 Sacramento, CA 95813-3309 Kathy L. Munoz =====

Clerk's Office

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Property of Cook County Clerk's Office

COOK COUNTY CLERK  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602  
TEL: 312.603.4000  
WWW.COOKCOUNTYCLERK.COM