

UNOFFICIAL COPY

08104756

3 47/02 3 06 001 Page 1 of 3  
1998-12-07 12:22:35  
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

Loan #: 601003359  
Index: 82573  
JobNumber: 405\_9833

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT L. HENRY AND LYNN M. HENRY  
Original Mortgagee: BILTMORE FINANCIAL BANCORP, INC.  
Original Loan Amount: \$95,000.00  
Property Address: 6117 N. SPRINGFIELD, CHICAGO, IL 60659  
Date of DOT: 6/12/97  
Date Recorded: 7/2/97  
Doc. / Inst. No: 97476390  
PIN: 13-02-117-012  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of October 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

\_\_\_\_\_  
Timothy W. Mitchell  
Vice President



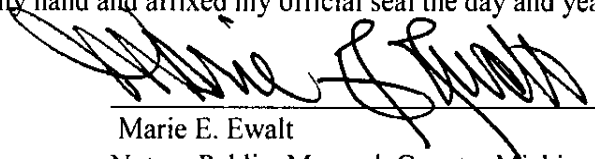
SV  
PB  
AM

# UNOFFICIAL COPY

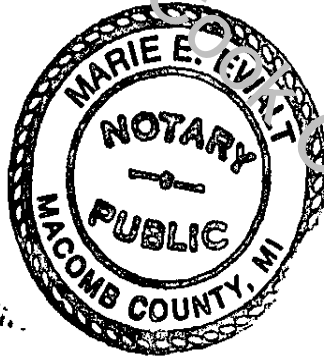
STATE OF Michigan  
COUNTY OF Oakland

On this the 13th day of October 1998 A.D. , before me, a Notary Public, appeared Timothy W. Mitchell to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Timothy W. Mitchell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires 10/23/2000



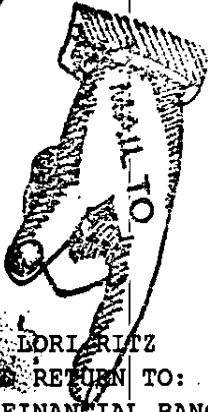
Property of County Clerk's Office



UNOFFICIAL COPY

97476390

DEPT-01 RECORDING \$31.50  
T#0011 TRAN 8125 07/02/97 10:23:00  
#5604 # KP #-97-476390  
COOK COUNTY RECORDER



Prepared by LORI RITZ  
RECORD AND RETURN TO:  
BILTMORE FINANCIAL BANCORP, INC.  
1540 EAST DUNDEE ROAD, #180  
PALATINE, ILLINOIS 60067

PAID  
AND  
CANCELLED

MORTGAGE

Loan No. 601003359

THIS MORTGAGE ("Security Instrument") is given on June 12, 1997. The mortgagor is ROBERT L. HENRY and LYNN M. HENRY, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to BILTMORE FINANCIAL BANCORP, INC.

3150  
M

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067

("Lender"). Borrower owes Lender the principal sum of Ninety Five Thousand and no/100----- Dollars (U.S. \$ 95,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2017

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 226 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY, ILLINOIS.

PIN 13-02-117-012 which has the address of 6117 N. SPRINGFIELD CHICAGO [Street, City], Illinois 60659 [Zip Code] ("Property Address");

ILLINOIS Single Family FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

MPD -6R(IL) (9502).01

Page 1 of 6 VMP MORTGAGE FORMS (800)621-7291



SAS, A DIVISION OF INTER COUNTY SYSTEMS

97476390