## UNOFFICIAL CO \$3/0134 14 001 Page 1 of

1998-12-07 08:24:49

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

600966988

Index:

75216

JobNumber: 405\_9833

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

JOSEPH HOUPY AND MARIA HOUPY

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$265,000.00

Property Address:

5672 N. COURTLAND, NORW JOD PARK TOWNSHIP, IL 60631

Date of DOT:

4/16/97

Date Recorded:

4/22/97

Doc. / Inst. No:

97-276194

PIN: Legal: TAX ID NUMBER 12-02-422-012
See Exhibit 'A' Attached Hereto And By This Reterence Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of September 1998 A.D..

STANDARD FEDERAL BANK, A FEDERAL

SAVINGS BANK

Barbara J. Frisch Vice President



SIB

## **UNOFFICIAL COPY**

STATE OF Michigan COUNTY OF Oakland

On this the 9th day of September 1998 A.D., before me, a Notary Public, appeared Barbara J. Frisch to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Barbara J. Frisch acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000

Ounity Clark's Office



## FICIAL COPY v. BIG BEAVER ROAD

Y, MICHIGAN 48084

HIS INSTRUMENT WAS PREPARED BY: SMS NATIONWIDE DOCUMENTS, L.F. UNDER THE SUPERVISION OF RACHEL CASTILLO 11 GREENWAY PLAZA, 10TH FLOOR HOUSTON, TEXAS 77046-1102

DEPT-01 RECORDING

\$39.50

37276194

T#0001 TRAN 8939 04/22/97 14:47:00

\$2803 \$ RC #-97-276194

COOK COUNTY RECORDER

[Space Above This Line For Recording Data] . MORTGAGE

600966988

THIS MORTGACT ("Security Instrument") is given on APRIL 16, 1997 mortgagor is JOSEPH TICCPY AND MARIA HOUPY, HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is 2600 W. BIG BEAVER 20AD, TROY, MICHIGAN 48084

("Lender").

Borrower owes Lender the principal sum of TWO HUNDRED SIXTY FIVE THOUSAND AND

Dollars (U.S. \$ 265,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due MAY 01, 2027 . This Security Instrument secures to Lender: (a) the and payable on repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, glant and convey to Lender the following described property located in County, Illinois:

12-02-422-012 TAX ID NUMBER

LOT 146, IN MONTEREY MANOR 2ND ADDITION, A SUBDIVISION OF LOTS 12 AND 12, AND PARTS OF LOTS 9 AND 10 IN PENNOYER'S AND OTHER'S SUBDIVISION. OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF THE ESTATE OF JAMES PENNOYER IN SECTIONS 1, 2, 11 AND 12 IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> FIRST AMERICAN TITLE CL 105606

**ILLINOIS** - Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Page 1 of

Form 3014 9-90 £ 4(10-18-95) IL0003-11

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