Order No. Loan No. 4162641 UNOFFICIAL COSTO073 33 001 Page 1 of

1998-12-07 11:33:25

Cook County Recorder

RECORD AND RETURN TO: COURT EXPLORERS 300 RECTOR PLACE

NEW YORK, NY 10280

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

OFB#: 3579315

RECORD 2ND ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the indersigned grants, assigns and transfers to: Lenman Capital, a division of Lenman Bruthicks Holdings Inc., 3 World Financial Center, without recourse New York, NV 10275 Holdings Inc., 3 World Financial Center, without recourse all the rights, title and interest of the uncarrigned in and to that certain Mortgage dated 01/02/1998 executed by MICHAEL J. PANASIEWIC7 and BETTY ANN PANASIEWICZ

	0	, Mortgagor,
to Aumes Funding Corporation and recorded 01/07/1998 as document of Official Records in the office of the County Recorder of Co	ment No. 9% it 9828, in Book, Page	, Mortgagee, , County, Illinoi∰
describing land therein as: Property Address! 10331 S. Avenue H., Chic SE	0,	Mortgage 7. Inc. 190n St. #86 60606
PIN # : 26 - 08 - 316 - 012		2 E C
to accrue under said Deed of Trust.	erred to, the money due and to become due thereon with interest, and all	rights accreed 8
Dated 01/08/1998	Aames Capital Cort oration, A California Corpo	ration E \$0
STATE OF CALIFORNIA COUNTY OF LOS ANGELES	By: Hundan Same FRANCIS DEMANO SS. MARIN FALLIN	
J	KAREN BÜRNSIDE	nve
On January 8, 1998 before me,		rsonally appeared
DATE	NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"	
FRANCIS DEMANO; KAREN BURNSIDE		
NAME(S) OF SIGNER(S)		

M personally known to me - OR - 🗆 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the

COMM. #1066462 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Sept. 22, 1999

WITNESS my Mand and official seal.

acted, executed the instrument.

within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) LOT 36 AND 37 IN BLOCK 16 IN INCOMERKERS ADDIT ON TO SOUTH CHICAGO, BEING A SUBDIVISION FO THE SOUTH VECTIONAL 1/2 OF FRAC IDNAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL ME IDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A"

Property of County Clerk's Office