GEORGE E. COLE® **LEGAL FORMS** 

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1998-12-07 13:37:16 Cook County Recorder

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

March 1996

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a



particular purpose. Above Space for Recorder's Use Only STATE OF ILLINOIS COUNTY OF \_\_COOK The claimant, VARTAN V. PEDIAN & SONS, INC., an Illinois corporation County of \_\_ Cook Lincolnwood State of Illinois, hereby files notice and claim for lien against INTERNATIONAL CONTRACTORS, INC., a corporation, contractor of Elmhurst . County of Cook State of Illinois, and AHUVA DESNICK (hereinafter referred to as "owner"), of \_ City of Chicago County of \_\_\_\_ , State of and states: That on July 15, 19 97, the owner owned the following described land in the County of \_\_\_\_\_\_ Cook \_\_\_\_\_, State of Illinois, to wit: \_\_\_\_ see legal description attached hereto, incorporated by reference and made a part hereof Permanent Real Estate Index Number(s): \_\_17-03-208-034-1018 Address(es) of premises: 189 East Lake Shore Drive, Unit 7W, Chicago, Illinois and \_\_\_\_INTERNATIONAL\_CONTRACTORS, INC. was owner's contractor for the improvement thereof. \_\_\_\_\_\_, 19 \_\_\_\_\_\_, said contractor made a subcontract with the claimant That on July 15 to (1) perform labor and install materials relating to flooring, wall materials carpeting and related materials for the permanent improvement of said premises

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for and in said improvement, and that onAugus		
thereunder(2) all required by said contra	ct to be done for a t	otal amount
to be paid by owner and contractor	of \$219,813,72	
		<u> </u>
That at the special instance and request of said contract	ctor the claimant furnished extra a	and additional materials at
and extra and additional labor on said premises of the va	due of \$	and completed same on
	.(3)	
· ·		
That said owner, or the agent, architect or superinter	•	reasonable diligence, be
found in said County, or (b) doctor or reside in said County	<del>n(</del> 4)	
That said contractor is entitled to credits on accoun	nt thereof as follows: \$197,3	45.30
O'F		
	$\cap$	
leaving due, unpaid and owing to the claimant, after allo	own all credits, the sum of Tw	enty-Two Thousand
Four Hundred Sixty-Eight & 42/100 (\$		
the claimant claims a lien on said land and improvement	ats and on the moneys or other	considerations due or to
become due from the owner under said contract against s	said contractor and owner.	,
	VARTAN V. PEDJAN & S	ONS, INC.,
	(Name of sole ownership, corpo	
	- Huma Haline	
	By Hang Fedian, it	5 President
This document was prepared by Leon F. Edela		roe, Chicago IL6060
Edolmon and Edolmon Chambara	nd Address)	Chicago II COCOO
Mail to: Edelman and Edelman, Chartered (Name and Address)	a, 100 W. Monroe #306	, Chicago IL 60603
(Ivanie and Address)		
(City)	(State)	(Zip Code)
Or Resorder's Office Box No.		(Zip code)
OroRecarder's Office Box No.		
State what the claimant was to do.		
(2) "All required by said contract to be done;" or, "delivery	of materials to the value of \$	" or "labor to
the value of \$," etc.	or mucoring to the value of \$	, or labor to
(3) If extras fill out, if no extras strike out.		
(4) Strike out clause(a) or (b).		

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## Legal Description:

UNIT # 7W IN THE MAYFAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE THE WEST 17 FEET OF LOT 11, AND ALL OF LOTS 12, 13 IN FITZ SIMON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF LINCOLN PARK BOULEVARD, EXCEPT THAT PART OF THE SOUTH 134 FEET THEREOF LYING EAST OF A LINE PARALLEL TO AND 750 FEET EAST F THE EAST LINE OF LINCOLN PARK BOULEVARD; AND LOT 2 IN MAYFAIR-REGENT RESUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; TOGETHER WITH NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, MAINTENANCE, ENCROACHMENTS, EQUIPMENT, SERVICES AND SUPPORT BENEFITTING THE AFCRESAID PARCEL (AND THE IMPROVEMENTS THEREON) WHICH ARE SET FORTH IN EASEMENT AGREEMENT RECORDED NOVEMBER 14, 1996 AS DOCUMENT NUMBER 96869215; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869217, TOGETHER WITH ITS UNDIVIDED MMON COUNTY CLART'S OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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