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08105722

RELEASE DEED

08105722

3760/0042 52 001 Page 1 of 2
1998-12-07 09:29:44
Cook County Recorder 23.50

MAIL TO:

Chicago Title & Trust Co
1700 S. Elmhurst Rd.
Mt. Prospect, IL 60056

NAME & ADDRESS OF PREPARER:

Bonnie Johannsen
4909 E. 26th Street
Sioux Falls, SD 57110-6950

RECORDER'S STAMP

Know all Men by These Presents, That

NOVUS Financial Corporation

of the County of _____ and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto ELIZABETH M VARELA and GABRIEL R VARELA, Elizabeth M Varela, et al
Married to Gabriel R. Varela

of the County of _____ and State of Delaware all right, title, interest, claim, or demand, whatsoever _____ may have acquired in, through or by a certain Junior Mortgage, bearing date that 8 day of November A. D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA Page NA Document No. 97-250798 COOK, to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

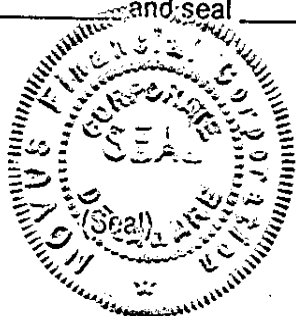
LOT 3 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 4 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 09-20-417-009

Property Address: 1479 E. Lincoln Avenue, Des Plaines, IL 60018

WITNESS _____ hand _____ and seal _____ this 27th day of October 1998



NOVUS Financial Corporation

Deborah S. Richards, Vice President

David M. Smith, Asst. Secretary

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

S.V
P.2
N-
M-y
GAP

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STATE OF SOUTH DAKOTA)

ss

County of Minnehaha)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah S. Richards and David M. Smith

personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Vice President and Ass't. Secretary signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 27th day of October, 19 98.

RHONDA WHEELER
(Seal) NOTARY PUBLIC (SEAL)
SOUTH DAKOTA (SEAL)
My Commission Expires Mar. 27, 1999
My commission expires on _____, 19____.

Rhonda Wheeler
Rhonda Wheeler Notary Public

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

** This conveyance must contain the name and address of the person preparing the instrument.

TO FROM RELEASE DEED