



08105814

CORPORATION MORTGAGE  
CANCELLATION

Loan # 217936-4 PIF 8/26/98

STATE OF ILLINOIS

COUNTY OF cook

PREPARED BY Mary Ann Tanner  
Mary Ann Tanner

08105814

3760/0134 52 001 Page 1 of 2

1998-12-07 14:35:58

Cook County Recorder 23.50

WHEN RECORDED RETURN TO:  
STAR BANK MORTGAGE  
4801 FREDERICA ST., P O BOX 20005  
OWENSBORO, KY 42304-0005



The undersigned owner of a mortgage (an of the indebtedness secured thereby) made by lalitkumar v. parekh and pushpa l. parekh, his wife  
to avondale federal savings bank  
for \$ 159,000.00 on the 10 day of November A.D., 19 86  
and recorded in Official Record Book No. 86540259 at Page          of the records of  
cook County, Illinois does hereby acknowledge that the said indebtedness has been paid and does  
hereby cancel the said mortgage.

Tax # 27-302-048

Legal Description:  
see enclosed

Property Address:

133 oliver court  
schaumburg, il 60193

Avondale Federal Savings Bank

BY: [Signature]

STATE OF IL  
COUNTY OF COOK

BY: [Signature]

The foregoing instrument was acknowledged before me this 9th day of November  
19 98 by Carmen Thompson + Tina Foren as the officers of  
Avondale Federal a corporation, on  
behalf of the corporation.

[Signature]  
Notary Public:

My Commission Expires: 12-16-2001



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P-2  
N-N  
M-9  
JIK

UNOFFICIAL COPY

3 6 5 4 0 2 5 9

Property of [Watermark]

PARCEL 1:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT NUMBER 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 566.28 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; THENCE WEST 144.40 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 TAKEN AS "NORTH AND SOUTH") THENCE SOUTH 46.00 FEET; THENCE WEST 49.97 FEET; THENCE NORTH 46.00 FEET; THENCE EAST 1.83 FEET; THENCE SOUTH 3.00 FEET; THENCE EAST 46.31 FEET; THENCE NORTH 3.00 FEET; THENCE EAST 1.83 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 THROUGH 45, BOTH INCLUSIVE, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT NUMBER 24684493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO HARRIETT TEDRAHN DATED OCTOBER 1, 1978 AND RECORDED OCTOBER 31, 1978 AS DOCUMENT NUMBER 24696142 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

86540259

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" EXHIBIT A "