

UNOFFICIAL COPY

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3/25/0102 49 001 Page 1 of 2
1998-12-07 11:34:26
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
NMI:98-025177
Ref#:94516



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NOVASTAR MORTGAGE, INC.**, a VA Corp., whose address is 23046 Ave., De La Carlota, 3rd Fl., Laguna Hills, Ca 92653 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FIRST UNION NATIONAL BANK OF MD.**, whose address is 9639 Dr. Perry Rd #124, Pijamsville, MD 21754, its successors or assigns (assignee). Said mortgage bearing the date 04/14/98, made by **HARRISON A. BOOKER JR. AND LILLIE M. BRISCO** to **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 98322660 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:1626 S MILLARD
08/18/98 CHICAGO,IL 60623 16-23-306-026
NOVASTAR MORTGAGE, INC.

By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of August, 1998 , by JORGE TUCUX
of NOVASTAR MORTGAGE, INC.
on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires:02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
NOVA1 JM 107JM



Handwritten initials/signature

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EXHIBIT 'A'

98-025177

LOT 8 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 1 TO 5 AND
VACATED ALLEYS IN LANSING SECOND ADDITION TO CHICAGO,
BEING A SUBDIVISION OF LOTS 2, 3, 4, 17, 18 AND 19 (EXCEPT
THE WEST 146.17 FEET OF LOTS 4 TO 17) IN J.H. KEDZIE'S
SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office