

UNOFFICIAL COPY

08105036

Prepared By

986170061 17 005 Page 1 of 2
1998-12-07 11:18:06
Cook County Recorder 23.50

12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, ILLINOIS 60463



98 DEC -1 PM 3:17

and When Recorded Mail To

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 21582937

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 24, 1998**
executed by **GABRIEL GAONA, MARRIED TO KERI ANN MATEJA AND GERADO MERIDA, SINGLE NEVER MARRIED**

08105035

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **12413 SOUTH HARLEM AVENUE, SUITE 202**
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1848 S. 57TH AVENUE, CICERO, ILLINOIS 60304**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

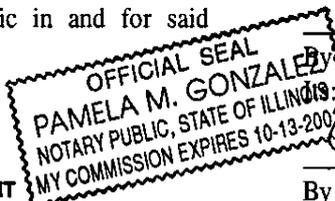
STATE OF **ILLINOIS**
COUNTY OF **DuPAGE**

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On **NOVEMBER 24, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE PRESIDENT**



Howard A. Davis
By: **HOWARD A. DAVIS**
Its: **PRESIDENT**

Carol M. Kochan
By: **CAROL M. KOCHAN**
Its: **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Pamela M. Gonzalez*
DuPAGE county,

Witness:
Kelly G. Hoover
Shannon Tolbert

My Commission Expires **10-13-01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

16-20-414-038

Property of Cook County Clerk's Office

THE SOUTH 28 FEET OF LOT 5 IN KIRCHMAN'S ADDITION TO WARREN PARK
BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF
THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION