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Doc#: 0810504081 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2008 01:19 PM Pg: 1 of 3

HOME EQUITY LOAN PLAN ACCOUNT MODIFICATION

14118940

Space above this line for recording data

Application # 080210235 Account # 0004009293729200570

Tax Parcel Identifier Number 05-21-414-033-0000

THIS AGREEMENT is made by and between ANDREW J PLUTA, AN KELLY MATTHEWS-PLUTA, HUSBAND AND WIFE

And Associated Bank, for the purpose described below.

- A. You established a Home Equity Loan Plan with Associated Bank on 12/29/05. Your account is evidenced in part by the following documents:
- 1) A Home Equity Loan Account Agreement;
 - 2) A Mortgage Note; and
 - 3) A Real Estate Mortgage.
- B. Your Account specified a credit limit of \$ 100,000.00, which is also the amount of the Mortgage Note and Real Estate Mortgage. You have requested Associated Bank to increase your credit limit in the amount of \$ 250,000.00 which has been approved.
- C. This Modification Agreement increases the mortgage amount on the real estate described more fully in the Real Estate Mortgage, which was recorded in the Office of the Register of Deeds for COOK County on 01/19/08 in Reel/Volume Number _____, Image/Page Number 0, as Document Number 0601912080.

See attached legal description

AGREEMENT

The above referenced Borrower(s) and Associated Bank therefore mutually agree as follows:

1. Your Equity Loan Plan Account Agreement, Mortgage Note, and Real Estate Mortgage described above is modified to provide for a credit limit of \$ 350,000.00 which will be your new credit limit, and the amount of your Mortgage Note and Real Estate Mortgage is increased to an amount equal to the new credit limit.

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App # 0802150235
Loan # 0004009293729200570

- The principal amount referenced in the Real Estate Mortgage securing the Equity Loan Plan Account and Mortgage Note # 0004009293729200570 is increased to an amount equal to the modified credit limit. Any reference to the amount of the mortgage in the Real Estate Mortgage securing this Equity Loan Plan Agreement and Mortgage Note shall equal the modified credit limit pursuant to this Modification Agreement.
- All other terms and conditions of the Equity Loan Plan Account Agreement and Mortgage Note and Real Estate Mortgage remain the same and are not affected by the modification.
- Notwithstanding the foregoing, you will not make and we will not be obligated to honor any purchases or cash advances in excess of your old credit limit until any rescission period applicable to the increase in your credit limit, according to this Modification, has expired, and we are reasonably satisfied that no person with the right to rescind the amount of the increased credit limit has done so.

Each person who has signed below acknowledges receiving an exact copy of this Agreement. The undersigned acknowledges receipt of an exact and completed copy of the Mortgage.

Signed and Sealed this 26 day of March, 2008.

Andrew J Pluta (SEAL) *Kelly Matthews-Pluta* (SEAL)
 * ANDREW J PLUTA * KELLY MATTHEWS-PLUTA

_____(SEAL) _____(SEAL)

* _____ *

This instrument was drafted by STEVE PATNER.
 After recording, return to: Associated Bank, 1305 Main Street, P. O. Box 226, Stevens Point, WI 54481
 *Type or print name signed above.

ACKNOWLEDGEMENT

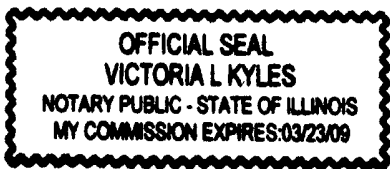
STATE OF ILLINOIS)
) SS
COOK County)
 I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT ANDREW J PLUTA, AN KELLY MATTHEWS-PLUTA, HUSBAND AND WIFE

Personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purpose therein, set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 26 day of March, 2008.

Victoria Kyles
 (Notary Public)

* VICTORIA KYLES
 Commission Expires: 3/23/2009



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EXHIBIT "A"

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE SOUTH 33 FEET OF LOT 18, AND THE NORTH 12 FEET OF LOT 21 IN TRIER CENTER NEIGHBORHOOD, A SUBDIVISION OF LOT 7 OF CIRCUIT COURT PARTITION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 05-21-414-033-0000 FIRST AMERICAN ORDER NO: 36339045

05-21-414-033-0000
124 WOODLAND AVE; WILNETKA, IL 60093

0802150235
36339045/f



Return to:
First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: FACT

Cook County Clerk's Office