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CHICAGO, IL 60602
312-849-4243
N. LaSalle Street
Suite 028
RECORDS OF ILLINOIS



0810505150

Doc#: 0810505150 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2008 02:31 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
415610207304

Prepared by: Sharon Long

SUBORDINATION OF MORTGAGE

STC-55804-3

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0733401171, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Mortgage Direct, Inc. ISAOA, its successors and assigns, executed by Melvin E Berkowitz and Marcella S Kreiter, being dated the ___ day of ___, in an amount not to exceed \$318,000.00 and recorded in Official Record Volume ___, Page ___, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Mortgage Direct, Inc. ISAOA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

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ADD DOCUMENT # 0810505150

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of March, 2008.

9033 Keeler Ave
Skokie IL 60076
10-15' 4/3 06/

By: Michael Samuels
Michael Samuels, Vice President

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STEWART TITLE

ALTA COMMITMENT (6/17/06)

Order Number TM260332
Assoc File No MD 8690-08

STEWART TITLE GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lots 27 and 28 in Block 4 in University Addition to Niles Center, a subdivision of Lots 3 and 4 in John Turner's Heirs Subdivision of the South 1/4 of the West 1/2 of the Southwest 1/4 of Section 14 and the East 1/2 of the Southeast 1/4 of Section 15, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

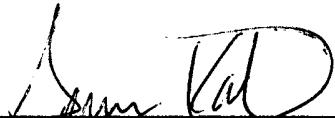
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of March, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 2-1-11



Notary Public



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