

UNOFFICIAL COPY

08105075

9562/0015 85 005 Page 1 of 2
1998-12-07 13:50:30
Cook County Recorder 23.50



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

This form was prepared by: **CINDY BRADLEY**, address:
2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014, tel. no.: 303-632-3000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2530 SOUTH PARKER ROAD, SUITE 601, AURORA, CO 80014
does hereby grant, sell assign, transfer and convey, unto the
LEHMAN BROTHERS HOLDINGS INC.
organized and existing under the laws of **DELAWARE** (herein "Assignee"),
whose address is **3 WORLD FINANCIAL CENTER, 24TH FLOOR, NEW YORK, NY 10285**
a certain Mortgage dated **NOVEMBER 9, 1998**, made and executed by
BOBBY G. CULBREATH AND
BARBARA J. MORRIS CULBREATH, HIS WIFE
, AS JOINT TENANTS

to and in favor of **AURORA LOAN SERVICES INC., A DELAWARE CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

08105075

**LOT 476 IN WOODGATE GREEN UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 IN SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

TAX MAP OR PARCEL ID NO.: 31-17-105-026

Parcel ID #:
Property Address: **53 SOUTH WILLOW ROAD MATTESON, IL 60443**
such Mortgage having been given to secure payment of **EIGHTY ONE THOUSAND NINE
HUNDRED SEVENTY SIX & 00/100** (\$ **81,976.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

*BAC
BSMC*

JM

UNOFFICIAL COPY

LOAN #: 0007251853

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/01/98.

AURORA LOAN SERVICES INC.,

[Signature]

Witness



(Assignor)

[Signature]

Witness

By: *[Signature]*

JAMIE SILVERSTEIN,
ASSISTANT VICE PRESIDENT

[Signature]

Witness

Seal:

State of COLORADO
County of ARAPAHOE

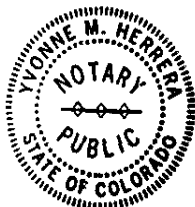
This instrument was acknowledged before me on **DECEMBER 1st, 1998**
by **JAMIE SILVERSTEIN, ASSISTANT VICE PRESIDENT**

as **ASSISTANT VICE PRESIDENT**
COLORADO

of **AURORA LOAN SERVICES INC.**

[Signature]

Notary Public **YVONNE M. HERLIKA**
Date Commission Expires: **NOVEMBER 5, 2000**



MY COMMISSION EXPIRES
November 5, 2002

[Handwritten initials]
BSMC