Doc#. 0810508185 fee: \$48.00 UNOFFIC Att: 04/14/2008 09 03 AWPg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

H. KENNETH PETERSEN 4035 BUNKER LN WILMETTE IL 60091

SUBMITTED BY: Marcy J. Coffman

Loan Number: 61002394

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>H KENNETH PETERSEN MARY A. PETERSEN</u>

Original Mortgagee(S): HARRIS, N.A.,

Original Instrument No: 0621408112 Da e cf Note: <u>07/17/2006</u> Original Recording Date: 08/02/2006

Property Address: 4035 BUNKER LN WILMETTE, IL 60091

Legal Description:

LOT 10 IN NORTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION, A SUBDIVISION OF THE PART OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF T'1F THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT 136% 672. IN THE VILLAGE OF WILMETTE IN COOK COUNTY, ILLINOIS.

Pin #: 04-25-402-012-0000

County: Cook County Sta e of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed cruhis date of 04/11/2008. 750 Price

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 04/11/2008 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook