

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 04/04/08

Doc#: 0810508353 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2008 03:33 PM Pg: 1 of 2

Order Number: 2000 004006056

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 21, 2006 AND RECORDED APRIL 20, 2006 AS DOCUMENT NO. 0611026287
MADE BY BRENDAN MCGUIRE TO AMERICAN HOME MORTGAGE TO SECURE AN INDEBTEDNESS IN
THE AMOUNT OF \$56,250.00.

HOME EQUITY CREDIT LINE

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Dawn M. Stanley
Telephone No.: (312) 621-5000

State of Illinois
County of Cook

This Instrument was acknowledged before me on 4/4/08 by Dawn Stanley as (officer for agent of) Ticor Title Insurance Company.

Notary Public
My commission expires on

Prepared by: Dawn M. Stanley
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: BRENDAN MCGUIRE
1653 N. FAIRFIELD UNIT 404
CHICAGO, ILLINOIS 60647



(Signature of Notary)

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Permanent Index Number: 13-36-426-042-1015
Common Address: 1653 N. FAIRFIELD UNIT 404
CHICAGO, ILLINOIS 60647

Legal Description:

UNIT 404 IN FAIRFIELD COMMONS CONDOMINIUM, AS DELINEATED A SURVEY OF

LOTS 45 AND 46 IN HOSMER AND ROGER'S SUBDIVISION OF BLOCK 7 IN BORDON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 26, 2004 AS DOCUMENT NUMBER 0430027022, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office