

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:  
JOEL M SCHWARTZ  
1304 N SUTTON PL  
CHICAGO, IL 60610

Doc#: 0810510059 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2008 11:18 AM Pg: 1 of 2



Property of Cook County Clerk's Office

### SATISFACTION

WASHINGTON MUTUAL - CLIENT 123 #:0671772135 "SCHWARTZ" Cook, Illinois PIF: 03/07/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by JOEL M SCHWARTZ JOINED BY SPOUSE DEBORAH SCHWARTZ, originally to WASHINGTON MUTUAL BANK, in the County of Cook, and the State of Illinois, Dated: 08/16/2006 Recorded: 10/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627700007, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-217-092-0000

Property Address: 1304 N SUTTON PL, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK  
On March 31st, 2008

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 31st day of March, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

ANNETTE BUTLER  
Notary Expires: 03/23/2009 #DD410430



ANNETTE BUTLER  
Notary Public - State of Florida  
My Comm. Expires Mar 23, 2009  
Commission # DD 410430

(This area for notarial seal)

Prepared By: Tandra D Matthews, WASHINGTON MUTUAL BANK, FA, P O BOX 45179, JACKSONVILLE, FL 32232-5179  
1-888-800-8738

SPB  
my

**UNOFFICIAL COPY****SCHEDULE A**

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: (SAID TRACT TO BE DESCRIBED HEREINAFTER), COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 63.92 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 20.33 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 52.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 20.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 52.0 FEET TO THE PLACE OF BEGINNING, THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RE-SUBDIVISIONS, ALSO ALL OF LOTS 20,21,22 AND PART OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOT 14, AND THE WEST LINE OF SAID LOTS 20,21,22,23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREES 01 MINUTE 49 SECONDS WEST ALONG SAID ALLEY LINE, 241.73 FEET TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 45 MINUTES 39 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET, FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION MADE BY SUTTON PROPERTIES, INC., A CORPORATION OF ILLINOIS, DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT NUMBER 24351547 AND FILED MARCH 6, 1978 AS DOCUMENT LR3002764 AND AS CREATED BY DEED FROM SUTTON PROPERTIES, INC., A CORPORATION OF ILLINOIS TO BLANCHE KIRIAN DATED DECEMBER 28, 1977 AND RECORDED JUNE 9, 1978 AS DOCUMENT NUMBER 24483902 AND FILED JULY 9, 1978 AS DOCUMENT LR3023174, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID: 17-04-217-092-0000

PROPERTY ADDRESS: 1304 N SUTTON PL