JNOFFICIAL COPY

Recording Requested By WASHINGTON MUTUAL BANK, FA

When Recorded Return To: JAMES JESKE 5012 N KOLMAR AVE CHICAGO, IL 60630-1717



Doc#; 0810510061 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/14/2008 11:22 AM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUA: - CLIENT 123 #:0791095284 "JESKE" Cook, Illinois PIF: 11/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by JAMES R JESKE, originally to WASHINGTON MUTUAL BANK, in the County of Cook, and the State of Illinois, Dated: 11/15/2007 Recorded: 12/12/200 in 3ook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0734604173, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-10-312-054

Property Address: 5012 N KOLMAR AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly author zed, has duly executed the foregoing instrument. Stort's Office

WASHINGTON MUTUAL BANK On March 31st, 2008

Jocelyn Tate, Lied Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval** 

The foregoing instrument was acknowledged before me this 31st day of March, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK.

Personally Known \_\_\_X \_\_\_ Or Produced Identification \_\_\_\_\_Type of Identification Produced.

WITNESS my hand and official seal.

ANNETTE BUTLER

Notary Expires: 03/23/2009 #DD410430

ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430

(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

\*GM1\*GM1WAMT\*03/31/2008 10:23:34 AM\* WAMH01WAMH000000000000000589871\* ILCOOK\* 0791095284 ILSTATE\_MORT\_REL \*GM1\*GM1WAMT\*



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## **UNOFFICIAL COPY**

Exhibit A

H325FPZ9

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 185 (EXCEPT THE SOUTHERLY 5 FEET) AND THE SOUTHERLY 10 FEET OF LOT 186 EN DOTY BROTHERS ANT) GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H. REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED EN WALCOTTS SUBDIVISION) TN COOK COUNTY, ILLINOIS

PARCEL ID. 13-10-312-054

PROPERTY ADDRESS: 5012 N KOLMAR AVE