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Record & Return To:
Docx, LLC
1111 Alderman Dr., Ste. 850
Alpharetta, GA 30005



Doc#: 0810510092 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2008 03:32 PM Pg: 1 of 2

RES A018

PREPARED BY: **HomEq Servicing**
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
(866) 862-5573
KAREN WILLIAMS

Loan#: 0065805905 Project ID#: 6,971 Cust#: 743 Date: JULY 09, 2007
M.I.N.: 1005941-0269787554-6 MEAS Phone: 1-888-679-6377
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
BARCLAYS CAPITAL REAL ESTATE, INC., ATTY IN FACT FOR WELLS FARGO BANK, NA SBM WELLS FARGO BANK OF MINNESOTA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28, 2001, SERIES 2001-I, 4837 WATT AVENUE MAILCODE CA3501 NORTH HIGHLANDS, CA 95660

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Mortgage Electronic Registration Systems, Inc
Its successors and assigns
P.O. Box 2026
Flint, Michigan 48501-2026

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$23,421.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 01, 1998 and recorded on MARCH 25, 1999, as Instrument No. 99291377, in Book No. 1449, at Page No. 203.

Original Mortgagor: RUTH A SMITH
Original Mortgagee: REMODELERS DEPOT
Property Address: 6148 WINCHESTER CHICAGO IL 60636
PIN# _____
Legal Description: See Attached Exhibit 'A'

BARCLAYS CAPITAL REAL ESTATE, INC., ATTY IN FACT FOR WELLS FARGO BANK, NA SBM WELLS FARGO BANK OF MINNESOTA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28, 2001, SERIES 2001-I

By: [Signature]
Noriko Colston, Assistant Secretary
State of CALIFORNIA }
County of SACRAMENTO } ss.

On JULY 09, 2007, before me, Joan Bermudez, a Notary Public, personally appeared Noriko Colston personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): Joan Bermudez



[Handwritten initials]

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Prepared By:
The Money Store
Sandle Longe
4837 Watt Avenue
North Highlands, CA 95660
916-617-0328

99291377

1449/0203 05 001 Page 1 of 6
1999-03-25 16:29:45
Cook County Recorder 31.50

This document was prepared by:

WHEN RECORDED RETURN TO:
TMS MORTGAGE INC., DBA
THE MONEY STORE
PO BOX 13309
SACRAMENTO, CA 95813-3309



State of Illinois _____ Space Above This Line For Recording Data _____

MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is 12/1/98 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: Ruth A Smith

SSN: 323-24-7959
SSN:
SSN:

6148 S Winchester Chicago, IL 60636

LENDER:

REMODELER'S DEPOT
5366 N ELSTON AVE
CHICAGO, IL 60630

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 160 AND LOT 161 (EXCEPT THE NORTH 20 FEET THEREOF) IN E. A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin-20-18414-040

The property is located in Cook (County) at 6148 S Winchester (Address) Chicago (City) Illinois 60636 (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

A Retail Installment Contract of even date herewith. 12/1/98
12.00 %

ILLINOIS - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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12/1/98
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