## **UNOFFICIAL COPY**

Record & Return To: Docx, LLC 1111 Alderman Dr., Ste. 850/ Alpharetta, GA 30005 0810510092 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 **RES A018** Cook County Recorder of Deeds Date: 04/14/2008 03:32 PM Pg: 1 of 2 PREPARED BY: HomEq Servicing P O Box 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 (866) 862-5573 KAREN WILLIAMS Loan#: 0065805905 P.oject ID#: 6,971 Cust#: 743 Date: JULY 09, 2007 MEAS Phone: 1-888-679-6377 MIN: 100594:-53 For good and valuable consideration, the sufficiency of which is hereby acknowledged, BARCLAYS CAPITAL REAL ESTATE, INC., ATTY IN FACT FOR WELLS FARGO BANK, NA SBM WELLS FARGO BANK OF MINNESOTA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28, 2011, SERIES 2001-I, 4837 WATT AVENUE MAILCODE CA3501 NORTH HIGHLANDS, CA 95660 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: Mortgage Electronic Registration Systems Inc Its successors and assigns P.O. Box 2026 Flint, Michigan 48501-2026 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$23,421.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 01, 1998 and recorded on MARCH 25, 1999, as Instrument No. 99291377, in Book No. 1449, at Page No. 203. 0/6/4/5 Original Mortgagor: RUTH A SMITH Original Mortgagee: REMODELERS DEPOT Property Address: 6148 WINCHESTER CHICAGO IL 60636-Legal Description: See Attached Exhibit 'A' BARCLAYS CAPITAL REAL ESTATE, INC., ATTY IN FACT FOR WELLS FARGO BANK, NA SBM WELLS FARGO BANK OF MINNESOTA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28, 2001, SERIES 2001-I By: Noriko Colston, Assistant Secretary State of **CALIFORNIA SACRAMENTO** County of } ss. On JULY 09, 2007, before me, Joan Bermudez, a Notary Public, personally appeared Noriko Colston personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): Joan Bermudez

S

Prepared By: The Money Store Sandle Longs 4837 Watt Avenue North Highlands, CA 95660 916-617-0328

This document was prepared by:

WHEN RECORDED RETURN TO:

TMS MORTGAGE INC., DBA

THE MONEY STORE

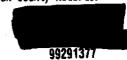
POJBOX 13309

SAGRAMENTO, CA 95813-3309

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Cook County Recorder



State c. Illinois

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## MORTGAGE

(With Future Advance Clause)

parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

Ruth & Snith

SSN:

323-24-7959

SSN:

SSN:

6148 S Winchester Chicago, IL 60636

LENDER:

REMODELER'S DEPOT

5366 N ELSTON AVE

CHICAGO, IL

60630

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performanc under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 160 AND LOT 161 (EXCEPT THE NORTH 20 FEET THER LOT) IN E. A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN- 20- 18-414-040

The property is located in ..... Cook

(County)

6148 S Winchester Chicago Illinois 60636

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

A Retail Installment Contract of even date herewith.  $\frac{1}{2}$ 

ILLINOIS - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

