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Doc#: 0810513058 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2008 03:22 PM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

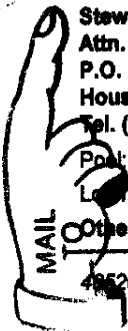
Post: 0
Loan Number: 021030873
Other Loan # :

SLS #: 923

Project Number:

4852007004

(Space Above this Line For Recorder's Use Only)



ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JEAN A. ONEILLEN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0718633113
Property Address: 8152 N. ELMWOOD UNIT 104
SKOKIE IL 60077

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land
see Exhibit A

PIN#: 10-21-406-03-1003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 4th day of March A.D. 2008.

ABN AMRO MORTGAGE GROUP, INC., by
CitiMortgage, Inc. as successor in interest by merger

Attest: *Leah Boedeker*
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: *James Kucherka*
JAMES KUCHERKA
VICE PRESIDENT



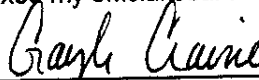
Sh3
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 4th day of March A.D. 2008, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

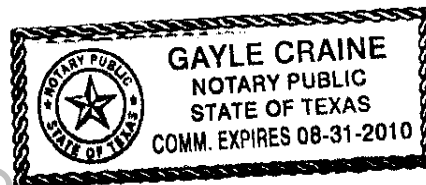
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



GAYLE CRAINE

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



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EXHIBIT "A"

JOB # 1852007004
LOAN#0216360873

LEGAL DESCRIPTION:

PARCEL 1: UNIT 104 IN 8152 ELMWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 2, 3, 4 TAKEN AS A TRACT IN BLOCK 3 IN EBERHARD-BLAMEUSER SUBDIVISION OF LOT 1, IN PETER BLAMEUSER SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF SAID LOTS, 40.50 FEET NORTHERLY OF THE SOUTHEAST CORNER OF LOT 2, TO A POINT ON A WESTERLY LINE OF SAID LOTS, 83.50 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 2 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25668102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF INDOOR PARKING UNIT 10, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25668102.