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**When Recorded Return to:**  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0810515081 Fee: \$42.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2008 09:30 AM Pg: 1 of 4

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ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

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Property of Cook County Clerk's Office

S-Y  
P5  
m-y  
9/10

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The State of Illinois

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
SPECIALIZED LOAN SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
SLSRC L#: 1002433812A

This form was prepared by: Argent Mortgage Company, LLC  
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the Deutsche Bank National  
Trust company, as indenture  
trustee, on behalf of the holders of the Terwin mortgage trust 2006-12SL, ~~AB~~  
(herein "Assignee") whose address is

a certain Mortgage dated 08/30/06 , made and executed by  
**MARK A. WOLFE, UNMARRIED**

~~AB~~ Asset-Backed  
Securities, Series 2006-  
12SL, without recourse

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois  
1834 S. Lawndale Ave, Chicago, IL 60623  
"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

16-23-313-039-0000  
Such Mortgage having been given to secure payment of seventy-nine thousand and 00/100 (\$  
79,000.00) which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No.  
\_\_\_\_\_, at page \_\_\_\_\_ (or as No. ~~4~~ ) of the COUNTY Records of COOK County, State of Illinois,  
together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE  
AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

\* 0627802074

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/05/2006.

Argent Mortgage Company, LLC  
(Assignor)

By:   
Sandri Simmons - AGENT

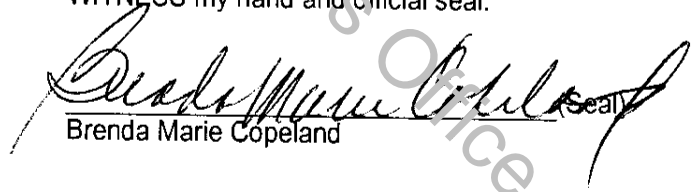
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

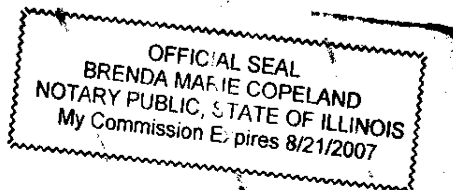
County of Cook } ss.

On 09/05/2006 before me, Brenda Marie Copeland personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Brenda Marie Copeland

Loan Number: 0101134310 - 9701



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EXHIBIT A

**ALTA Commitment  
Schedule C**

**File No.:** 1464780

**Legal Description:**

LOT 106 IN LANSING ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office