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0810515016

Doc#: 0810515016 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2008 08:33 AM Pg: 1 of 2

Record & Return To:

Docx, LLC
1111 Alderman Dr., Ste. 350
Alpharetta, GA 30005
RES A018

PREPARED BY: **HomeEq Servicing**
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
(866) 862-5573
KAREN WILLIAMS

Loan#: 0063361471 Project ID#: 6,971 Cust#: 743 Date: JULY 09, 2007
M/W: 1005140-5209787822-7 MENS Phone: 1-888-679-6371

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
BARCLAYS CAPITAL REAL ESTATE, INC., ATTY IN FACT FOR WELLS FARGO BANK, NA SBM WELLS FARGO BANK OF MINNESOTA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28, 2001, SERIES 2001-I, 4837 WATT AVENUE MAILCODE CA3501 NORTH HIGHLANDS, CA 95660

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Mortgage Electronic Registration Systems, Inc

Its successors and assigns

P.O. Box 2026

Flint, Michigan 48501-2026

the described Mortgage, together with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$13,884.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 27, 1999 and recorded on JANUARY 20, 2000, as Instrument No. 00051431, in Book No. 9270, at Page No. 112.

Original Mortgagor: **IRENE L MOORE**

Original Mortgagee: **ATLAS CUSTOM BUILDERS INC.**

Property Address: **7137 CHAMPLAIN CHICAGO IL 60619-**

PIN#

Legal Description: **See Attached Exhibit 'A'**

BARCLAYS CAPITAL REAL ESTATE, INC., ATTY IN FACT FOR WELLS FARGO BANK, NA SBM WELLS FARGO BANK OF MINNESOTA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28, 2001, SERIES 2001-I

By: _____

Tonya Blechinger, Assistant Secretary

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JULY 09, 2007, before me, **J. Gualano**, a Notary Public, personally appeared **Tonya Blechinger** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J. Gualano

(Notary Name): **J. Gualano**



Spz
B
ang

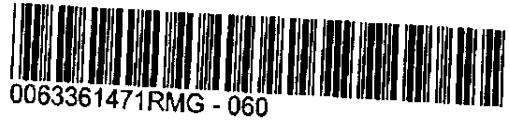
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Yk # 0063361471

00051431

9270/0112 89 001 Page 1 of 6
2000-01-20 16:14:58
Cook County Recorder 31.50

This document was prepared by: **EQ FINANCIAL ACCEPTANCE, CORP**
1920 S. HIGHLAND AVE., SUITE 106
LOMBARD, IL 60148



A. Augustus

Property of Cook County Office

State of Illinois _____ Space Above This Line For Recording Data _____

MORTGAGE

(With Future Advance Clause)

8/27/99

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: IRENE L MOORE
7137 SOUTH CHAMPLAIN
CHICAGO, IL 60619

LENDER: ATLAS CUSTOM BUILDERS, INC
1400 S WOLF ROAD
WHEELING, IL 60090

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 33 IN WITHERELL'S SUBDIVISION OF BLOCK 2 OF NORTON'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN SITUATED IN THE CITY OF CHICAGO, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. PIN: 20-27-205-012

The property is located in COOK at
(County)
7137 SOUTH CHAMPLAIN CHICAGO, Illinois 60619
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

S-Y
P-6
N-N
M or
Pik

500-2205 9-21-99