

# UNOFFICIAL COPY



0810517127

Recording Requested By:  
AMERICA'S SERVICING COMPANY

Doc#: 0810517127 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2008 03:00 PM Pg: 1 of 2

When Recorded Return To:

AMERICA'S SERVICING COMPANY  
1003 E BRIER DR  
MAC X0501-022  
SAN BERNARDINO, CA 92408



### SATISFACTION

America's Servicing Company #1134035917 "BELTRAN" Lender ID:C21001/30121797 Cook, Illinois  
MERS #: 100176106082216558 (M) #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION holder of a certain mortgage, made and executed by FRANCISCO BELTRAN AND DOLORES BELTRAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/22/2006 Recorded: 10/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627720058, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 33 1/3 FEET OF LOT 33 IN BUGHLER'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 THEREOF AND THE EAST 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 HERETOFORE DEDICATED FOR NORTH 50TH AVENUE) ALL IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-21-413-023-0000

Property Address: 5038 W SCHOOL ST, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION  
On March 26th, 2008

By:   
LYDIA HERRERA, Assistant Secretary

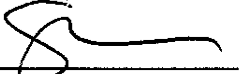
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P2  
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ms  
JK

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STATE OF California  
COUNTY OF San Bernardino

On March 26th, 2008 before me, SANDRA ROMERO, Notary Public, personally appeared LYDIA HERRERA, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SANDRA ROMERO  
Notary Expires: 06/08/2010 #1673359



(This area for notarial seal)

Prepared By: Kirsten Smith (156), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

Property of Cook County Clerk's Office