

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0810522054 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2008 02:41 PM Pg: 1 of 3

SATISFACTION

AURORA LOAN SERVICES, INC. #0018480418 "AHN" Lender ID:N24/931/1697739976 Cook, Illinois
MERS #: 100025440001988994 /R/ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") holder of a certain mortgage, made and executed by SUNG SOO AHN AND BOK HEE AHN, HUSBAND AND WIFE AS JOINT TENANTS, originally to ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/04/2004 Recorded: 11/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0431445078, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-17-402-001, 09-17-402-002, 09-17-402-003, 09-17-402-004, 09-17-402-005, 09-17-402-006, 09-17-402-007, 09-17-402-008, 09-17-402-009, 09-17-402-027

Property Address: 365 GRACELAND AVE #501A, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")
On March 28th, 2008

By: 
MICHELE THOMPSON, Vice President



Cook County Clerk's Office

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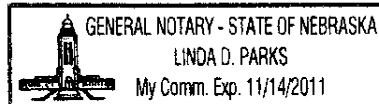
STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 28th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office

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Exhibit A

Legal Description:

Parcel 1: Unit 501A in the Monte Clare Condominiums as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded October 7, 2004, as Document Number 0425144000, and as amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-33 and Storage Space S-36.

Commonly known as: 365 Graceland Avenue, Unit 501A, Des Plaines, IL 60016

Permanent Index Number(s): 09-17-402-001-0000,
09-17-402-002-0000,
09-17-402-003-0000,
09-17-402-004-0000,
09-17-402-005-0000,
09-17-402-006-0000,
09-17-402-007-0000,
09-17-402-008-0000,
09-17-402-009-0000,
09-17-402-027-0000.

Mortgagor also hereby grants to the mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.