OFFICIAL CC

*THIS INSTRUMENT PREPARED BY AND AFJER RECORDING MAIL TO:

MICHELLE PYBURN NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 8820

AYTON, OH 45482 - 0255

.b<u>005778225</u> MICHAEL D LA ROCQUE FO Date: 03/13/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0810522089 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/14/2008 04:22 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL D LA ROCQUE AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated October 1.5. 2005 calling for the original principal sum of dollars (\$260,000.00), and recorded in Mortgage Record, page and/or instrument # 0532002089, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, more particularly described as follows, to wit:

330W GRAND AV UNIT 1206, CHICAGO IL - 60610

Tax Parcel No. 17092360110000

SEE ATTACHED FOR LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of March, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Ву

Its VICE PRESIDENT

IL_REL

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0005778225

MICHAEL D LA ROCQUE

State of OHIO)
County of MONTGOMERY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>27th</u> day of <u>March</u>, <u>2008</u>, personally appeared <u>7ERESA ENIX</u>, <u>VICE PRESIDENT</u>, of

NATIONAL CITY BANK, SBM MIDAMERICA BANK, FSB

who as such officers for and on as behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

MICHELLE PYBURN

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Exhibit A

Parcel 1:

Unit 1206 and Parking Space P82, together with the exclusive right to use storage space S48, a limited common element, all in the Grand Orleans Condominium, as delineated on a survey of part of the following described real estate:

Lots 14, 15, 16, 17 and 18 in Block 8 in Butler, Wright and Webster's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as Exhibit E to the Declaration of Condominium recorded as document number 0529327126, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel

2:

Easements appurtenant for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded October 20, 2005 as doctor of number 0529327125, for structural support, for ingress and egress, for access to and maintenance of facilities, and for one each ments, common walls, floors and cellings over the land described therein. (Said land commonly referred to as the Commercial Property).