**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 8820 DAYTON, OH 45482 - 0255

0004698445 LOUIS C BONAR PO Date: 03/20/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0810531025 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2008 10:16 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LOUIS C BONAR AND KAREN D BONAR I USBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE A DIVISION CF NATIONAL CITY BANK OF INDIANA</u> dated <u>June 1, 2006</u> calling for the original principal sum of dollars (\$189,000.06), and recorded in Mortgage Record, page and/or instrument # <u>0617412003</u>, of the records in the office of the Records of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

305 DESMOND DR, SCHAUMBURG IL - 60193 Tax Parcel No. 07-27-105-012-0000

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CCUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 16084 IN WEATHER'S FIELD UNIT 16, BEING A SUBDIVISON IN SECTION 27, AND 28, TWSP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS FEBRUARY 13, 1969 AS DOC 20756244, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>1st</u> day of <u>April, 2008.</u>

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

KIM MESSER

Its ASSISTANT VICE PRESIDENT

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## **UNOFFICIAL COPY**

0004698445 LOUIS C BONAR

State of <u>OHIO</u> )
County of <u>MONTGOMERY</u> ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>1st</u> day of <u>April, 2008</u>, personally appeared <u>KIM MESSEP</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

## NATIONAL CITY MORTCAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CONSUELO A. SCHNEIDER

