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WHEN RECORDED MAIL TO:

Ø81.85338.86

Doc#: 0810533086 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Page 10.00

Cook County Recorder of Deeds Date: 04/14/2008 10:55 AM Pg: 1 of 3

FILE#:

10/2 843/054 28020100

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN SY THESE PRESENTS, that I, <u>Xinxin Zhang</u> herewith nominate, constitute and appoint <u>He Yan</u> true and lawful attorney in fact, for me and in my name, place and stead to:

Contract for, refinance, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described es:

See attached

PIN: 10-28-201-032-0000

Whose address is: 4953 Oakton Street Unit 211, Skokie IL 60077

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

FHA/CONV 2C0161US PAGE 1 OF 2

INITIALS XZ

BOX 333-CT

3kd

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This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to April 30, 2008 shall be revoked.

Xinxin Zhang

ACKNOWLEDGMENT

The undersigned witness certifies that Xinxin Zhang known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, I believe him or her to be of sound mind and memory.

Dated: 3/20/p8

Witness

DL# SI45-5303-3800 8p7-14-01

State of (IL)
County of (Cook)

On March, 764 7008, before me, the undersigned, a Notary Public in and for said County and State personally appeared Xinxin Zhang and Yul Seplow (WITNESS NAME) personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed within the instrument as the principal and witness and acknowledged to me that said principal and witness executed it.

Witness My Hand and Official Seal

"OFFICIAL SEAL"

JAKLIN DANIEL

NOTARY PUBLIC STATE OF ILLINCIS

My Commission Expires 02/15/2010

Notary Public in and for said County and State

My Commissions expires

2-15-2010

FHA/CONV

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INITIALS XZ

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008437054 VH

STREET ADDRESS: 4953 OAKTON STREET, UNIT 211
CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-28-201-032-0000

LFGAL DESCRIPTION:

UNIT 211 AND P-96 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SJ-(VEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PHONCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 2005 AS DOCUMENT NUMBER 052+144033, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.31 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8 2005 AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME.

LEGALD

VF

04/01/08