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Prepared By:

Leila H. Hansen, Esq. 9041 S. Pecos Road #3900 Henderson, NV 89074 Phone: 702-736-6400

Return To:

E-Title

1990 Post Oak Blvd. Ste. 120

Houston, TX 77056

Mail Tax Statement To:

Richard and Diana Bro 7210 South Vernon Avenue Chicago, Illinois 60619



Doc#: 0810534048 Fee: \$42.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2008 10:17 AM Pg: 1 of 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### QUITCLAIM DEED

The Grantor(s) Richard Brown. A married man and joined by his spouse Diana J. Brown, for GOOD AND VALUABLE CONSIDERATION, in hand paid, convey(s) and quit claim(s) to Richard Brown and Diana J. Brown, husband and wife as joint terants with right of survivorship and not as tenants in common, whose address is 7210 South Vernon Aver up. Chicago, Illinois 60619, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

THE NORTH HALF OF LOT 3 IN BLOCK 2 IN LEE BROTHERS ADDITION TO PARK MANOR A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Site Address: 7210 South Vernon Avenue, Chicago, Illinois 6 J 19

Permanent Index Number: 20-27-208-019-0000

Prior Recorded Doc. Ref.: Deed: Recorded: April 8, 2002; Doc. No. 0020327378

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois; However, subject to any Restrictions, Conditions, Covenants. Rights of Way, and Easements now of record; To have and to hold said premises forever.

When the context requires, singular nouns and pronouns, include the plural.

5.65 pm

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Dated this 20th day of	OFC , 20 0 7.
Richard Brown	Diana J. Brown
STATE OF	me this $20^{+0}$ day of $DEC$ $2007$ ,
Official Seal Eric C Jackson Notary Public State of Illinois My Commission Expires 12/29/2010	NOTARY PUBLIC  RIC A CK SOM  PRINTED NAME OF NOTARY MY Commission Expires: 12-27-10  AFFIX TRANSFER TAX STAMP OR  "Exempt under provisions of Paragraph (e) " Section 31-45; Real Estate Transfer Tax Act  1-24-08  Date  Printed Name OF NOTARY MY Commission Expires: 12-27-10  AFFIX TRANSFER TAX STAMP OR  Back Som  Printed Name OF NOTARY MY Commission Expires: 12-27-10  AFFIX TRANSFER TAX STAMP OR  Back Som  Printed Name OF NOTARY MY Commission Expires: 12-27-10  AFFIX TRANSFER TAX STAMP OR  Back Som  PRINTED NAME OF NOTARY MY Commission Expires: 12-27-10  AFFIX TRANSFER TAX STAMP OR  Back Som  Back Som  PRINTED NAME OF NOTARY MY Commission Expires: 12-27-10  AFFIX TRANSFER TAX STAMP OR  Back Som  Back Som  Back Som  Back Som  PRINTED NAME OF NOTARY MY Commission Expires: 12-27-10  AFFIX TRANSFER TAX STAMP OR  Back Som  Back Som

0810534048 Page: 3 of 4

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### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated $1-\partial H$ , $2008$	
	Signature: Herry J. Kuey
9	Grantor or Agent
assignment of beneficial interest in a land trust i	NOTARIAL SEAL VIRGINIA M NOBLE Notary Public KENNEDY TWP. ALLEGHENY COUNTY My Commission Expires Jun 19, 2011  at the name of the grantee shown on the deed or seither a natural person, an Illinois corporation or accurre and hold title to real estate in Illinois, a and hold title to real estate in Illinois or other entity
recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized to do business of acquire a recognized as a person and authorized as a recognized as a recog	ess or acquire title to real estate under the laws of the
Date 1- 34, 2008	ignature: Hul & Kuge
Ų	Granice c. Agent
Subscribed and sworn to before me  By the said HANAH L. KUGIT  This 24th, day of annuage, 2008  Notary Public Light and Safether Comments	My Commission Expires Jun 19, 2011
Note: Any person who knowingly submits a false	statement concerning the identity of a Grantee shall offense and of a Class A misdemeanor for subsequen

be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

0810534048 Page: 4 of 4

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Commitment 1/17/04 American Land Title Association

File No: 503108

#### "EXHIBIT A" Legal Description

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0020397378 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH HALF OF LOT 3 IN BLOCK 2 IN LEE BROTHERS ADDITION TO PARK MANOR A SUPDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE OF COUNTY CLERK'S OFFICE ILLINOIS.

APN: 20-27-208-019

