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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0810534011 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/14/2008 08:36 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0729836486 "KORECKI" Lender ID:H89/001/0729836486 Cook, Illinois PIF: 03/19/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by ADRIAN KORECKI, originally to WASHINGTON MUTUAL BANK, in the County of Cook, and the State of Illinois, Dated: 01/08/2007 Recorded: 01/17/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0701733163, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-16-303-005-0000

Property Address: 677 S RIVER ROAD 3C, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK
On March 26th, 2008

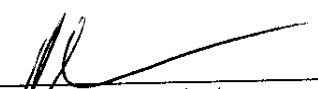
By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 26th day of March, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,


Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fair Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 3C IN 677 RIVER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11, 12 AND 13 IN SUBDIVISION OF LOTS 7 AND 8 IN LEES' SUBDIVISION IN THE VILLAGE OF DES PLAINES, FORMERLY TOWN OF RAND, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO DECLARATION OF CONDOMINIUM RECORDED APRIL 10, 2006 AS DOCUMENT NUMBER 0610034084 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE F-S AND STORAGE SPACE S-S AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office