RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

## WHEN RECORDED MAIL TO:

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GUS TSOULOS and ANN TSOULOS, 922 E. POINT DRIVE, SCHAJMBURG, IL 60193, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th Day of June, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records on page \_\_\_\_\_\_ as document no. 0316242469 \_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

## **COOK County, State of Illinois:**

LOT 55 IN KINGSPORT VILLAGE EAST UNIT 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 922 E. POINT DRIVE, SCHAUMBURG, IL 60193. The Real Property tax identification number is 07-26-303-013

The Real Property tax identification number is 07-26-303-013	
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 07-26-303-013	
Address(es) of premises: 922 E, POINT DRIVE, SCHAUMBURG, IL 60193	
Witness Our hand and seal, this 19TH day of MARCH 20 08	
By: / lend II /	
CHAIN FAZEL, LOAN OPS SUPVR (Name & Title)	.DE

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. K. FOSTER

0810536081 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Page 2 059560 Loan No: STATE OF ILLINOIS "OFFICIAL SEAL" )\$\$ Ashley R. Lichthardt COUNTY OF \_\_\_KANE Notary Public, State of Illinois My Commission Exp. 12/13/2009 \_, 20\_08\_, before me, the undersigned Notary Public, personally appeared On this 19TH day of MARCH and known to me to be the LOAN OPS SUPVR CHAD FAZEL authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at Or Cook County Clark's Office **TSOULOS** 14420072 FIRST AMERICAN ELS RELEASE