

UNOFFICIAL COPY

08105368

RELEASE OF MORTGAGE OR TRUST DEED

7/13/008 14 001 Page 1 of 2  
1998-12-07 08:05:26  
Cook County Recorder 23.50

LOAN NO. 0000646935

PROPERTY ADDRESS:  
16501 S PEAR  
ORLAND PARK IL 60462



DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT T. GLYNN AND MAUREEN A. GLYNN, HIS WIFE

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
9-28-95	95663051	9-29-95	27-20-317-029

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-22-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: NOVEMBER 03, 1998

BY:

PAT ROBERTS

Administrative Officer

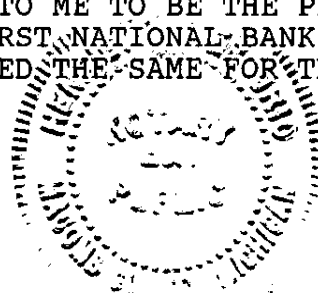
STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 11-03-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

PAT ROBERTS

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



HENRIETTA MERCURIO

Notary Public, Macomb County, MI

My Commission Expires Jan. 20, 2002

Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV  
10/1  
my

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
LEAD POLICY (1992)  
SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007558630 OF

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 1, 2, 3 AND 4 IN BLOCK 18 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Page 2 of 2 08105368

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.