

# UNOFFICIAL COPY

Mail to:

Fernando Hernandez  
4846 S. Lamon  
Chicago, IL 60638



Doc#: 0810640045 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2008 09:51 AM Pg: 1 of 3

Ticor 63369002 SPECIAL WARRANTY DEED

**THE GRANTOR, SOUTH POINT, INC**, corporation created and existing under and by virtue of the laws of the state of Delaware, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said corporation does hereby **SELL** and **CONVEY** to FERNANDEO HERNANDEZ, the real estate situated in the County of COOK, State of Illinois, to wit;

LOT 15 IN BLOCK 39 IN F.H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 4, AND THE NORTHEAST  $\frac{1}{4}$  AND SOUTHEAST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any; as long as they do interfere with the purchaser's use and enjoyment of the real estate.

Commonly known as 4846 S/LAMON AVE, CHICAGO, IL 60638  
PIN 19-09-213-033-0000

TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, privileges, appurtenances and immunities thereto belonging or in any ways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor

BOX 15

Ticor Title Insurance

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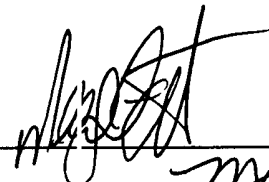
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further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise

In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Signer, this 11 day of March, 2008.

**SOUTH POINT, INC**  
**by Wilshire Credit Corporation, its Attorney in Fact**

by

  
Meaghan E. Robinson

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State of Oregon )  
 County of Washington )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that *Madigan E. Peterson* personally known to me to be the Authorized Signer of **Wilshire Credit Corporation, as Attorney in Fact for SOUTH POINT, INC** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that as such *Madigan E. Peterson* he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

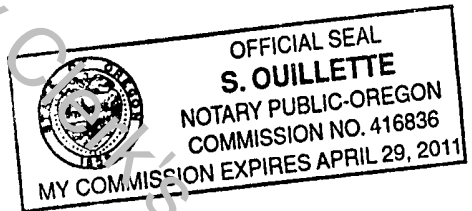
Given under my hand and official seal, this 11 day of March 2008.

Commission expires

*S. Ouillette*  
 Notary Public

This instrument prepared by Mary F. Murray, 5127 W. Devon Ave, Chicago, Illinois.

MAIL TAX BILL TO: FERNANDO HERNANDEZ  
 4846 S LAMON AVE  
 CHICAGO, IL 60638



<b>CITY OF CHICAGO</b>  APR. 11 08 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	# 000007160	<b>REAL ESTATE TRANSFER TAX</b> <hr/> 01827.00 <hr/> FP 102803
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<b>COOK COUNTY</b> REAL ESTATE TRANSACTION TAX  APR. 10 08 REVENUE STAMP	# 0000042111	<b>REAL ESTATE TRANSFER TAX</b> <hr/> 00087.00 <hr/> FP 326707
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<b>STATE OF ILLINOIS</b>  APR. 11 08 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000042266	<b>REAL ESTATE TRANSFER TAX</b> <hr/> 00174.00 <hr/> FP 102809
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