# **UNOFFICIAL COPY**



Doc#: 0810640179 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/15/2008 03:44 PM Pg: 1 of 4

[Space Above This Line For Recording Data]	
	: 4,
After recording return to:  Janice Kay Wright  Martha	Oriz 10
Per L	(ta)
	w. Belmont
So Barrington SI SPECIFIC DURABLE POWER OF ATTORNEY	290.21 Leolo18
6000	a mo viorin
NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OF AN COMPETENT LEGAL AD	
DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTICKNEY IF YOU LATER I	
SO.	
1, Games Kay Wright	
whose address is 7 Saville Row Barrington	Hills. GOOK
appoint Robert James Wright	300
whose address is 7 Sabula Now, Gadrington 4	Ils Al. 60010
as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to app	lying for and
consummeting financial transactions involving the Property (described below).	0
1. PROPERTY	$\Delta a$
The Property is described as: 2550 No. Semenary, Chi	cago, Il
	60614
and has an address of	

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Specific Lurable Power of Attorney

1U015-XX (07/05) gsg

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2008

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#### 2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my be talf for the following purposes:

Purchase the Property

Refinance to pay off existing liens on the Property

Construct a new dwelling on the Property %

Ir y ov , alter or repair the Property

Withdran cash equity from the Property Ku

Establish a ine of credit with the equity in the Property

#### 3. SPECIAL INSTRUCTIONS

VA Loan: In the event my Agent applies for	a loan on my behalf that is guaranteed by the Department of
Veterans Affairs: (1) all of a portion of my en	titlement may be used; (2) if this is a purchase transaction, the
price of the Property is \$	_; (3) the amount of the loan to be secured by the Property is
\$; and (+) I intend to	use and occupy the Property as my home. My Agent is
authorized to sign the loan application, receive	e federal-, state- and investor-required disclosures, and sign all
documents necessary to consummate the loar or	n my behalf.

FHA Loan: I intend to use and occupy the Irrecty as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal state- and investor-required disclosures, and sign all docurrents necessary to consummate the loan on my behalf.

Conventional Loan: My Agent is authorized to sign the roun application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consumate the loan on my behalf.

### 4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNITED IN REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the faird party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

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Specific Durable Power of Attorney 1U015-XK (07/05) gsg

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

"OFFICIAL SEAL"
JOY KOMOSCAR
Notary Public, State of Illinois
My Commission Expires 4/14/2010

Notary Public

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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## **UNOFFICIAL COPY**

2550 N. Seminary, Unit #3 Chicago, Illinois 60614

### LEGAL DESCRIPTION

UNIT 2550-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WRIGHTWOOD-SEMINARY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93905541, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-29-414-040-1015