

UNOFFICIAL COPY



0610646098

**SUBORDINATION OF LIEN
(Illinois)**

Doc#: 0810646098 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2008 02:16 PM Pg: 1 of 3

**Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

ACCOUNT # 29-6100234273

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 19th day of June, 2006, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0617008224 made by Aneta Branas and Bogdan Branas, BORROWER(S) to secure an indebtedness of ****EIGHTY-EIGHT THOUSAND, EIGHT HUNDRED EIGHTY-FIVE and 00/100**** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-05-216-023-0000
Property Address: 494 White Pine Road, Buffalo Grove, IL 60089

PARTY OF THE SECOND PART: COUNTRYWIDE BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of Cook County in the State of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****TWO HUNDRED THOUSAND and 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 24th 2008

Ana Pokladowski, Consumer Loan Underwriter

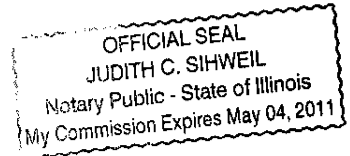
**National Title Ctr.# F-848-BCM
(773) 788 9020**

UNOFFICIAL COPY

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ana Pokladowski, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 2th day of March 2008

Judith C. Sihweil

Judith C. Sihweil, Notary

Commission Expires May 4th, 2011

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

UNOFFICIAL COPY

EXHIBIT A

Commitment Number: F-848-BCM

LOT 186 IN BUFFALO GROVE UNIT NUMBER 6 BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

03-05-216-023-0000
494 WHITE PINE RD, BUFFALO GROVE, IL 60089

Property of Cook County Clerk's Office

National Title Center, Inc.
7002 W Archer Ave
Chicago, IL 60638
A Policy Issuing Agent for
FIRST AMERICAN TITLE INSURANCE COMPANY