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ST08-05708-357  
SUBORDINATION OF LIEN

(Illinois)



Doc#: 0810648088 Fee: \$40.50  
Eugene "Gene" Moore EHSPL Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2008 10:15 AM Pg: 1 of 3

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

Prepared by  
Cindi Pawlak / Harris N.A.  
ACCOUNT # 6100286363

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 23RD day of JANUARY, 2008 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No 080234637 made by HARRY BARTOSIAK AND MARY E. MICKERNAN, BORROWER(S) to secure an indebtedness of \*\*ONE HUNDRED FIFTY- EIGHT THOUSAND FOUR HUNDRED and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-32-223-001

Property Address: 435 S. LINCOLN, ARLINGTON HEIGHTS, IL. 60005

**PARTY OF THE SECOND PART:** WELLS FARGO BANK, NA, IT'S SUCCESSORS OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* FOUR HUNDRED SEVENTEEN THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 17<sup>th</sup>, 2008

Cindi Pawlak, Consumer Loan Underwriter

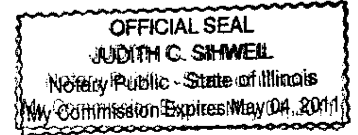
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This instrument was prepared by: JUDITH SIHWEL, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, JUDITH C. SIHWEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 17<sup>th</sup> day of March 2008



*Judith C. Sihwel*  
JUDITH C. SIHWEL Notary

Commission Expires MAY 4<sup>TH</sup>, 2011

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 383 AND THE SOUTH 10 FEET OF LOT 384 IN "SCARSDALE" BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE EAST ½ AND PART OF THE EAST ½ OF THE WEST ½ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-32-223-031

Property of Cook County Clerk's Office