



# UNOFFICIAL COPY

That on or about **1/24/2007** the claimant made an agreement and contract with said owner(s) to supply: marketing, consulting and management for and in said improvement.

That pursuant to said agreement, and with the authorization and permission by said owner(s), the claimant continues to provide said services for the improvement.

That in lieu of filing a lien on every unit of the project, this lien shall be recorded against the master legal description of the project and encompass all units for sale or transfer.

This lien shall be considered an affirmative ongoing obligation of owner to pay claimant pursuant to the contract every time a unit is sold or otherwise transferred and for all other required work and services requested to be done by said owner pursuant to the contract.

The following amount is due on said agreement/contract per unit sold or transferred:

Contract/Agreement	\$400,000.00
Extras/Change Orders	
Payments	
<b>Total Balance Due:</b>	<b><u>\$400,000.00</u></b>

Due and owing to the claimant the sum of: **Four Hundred Thousand and 00/100's (\$400,000.00) Dollars**, per unit sold or transferred for which with interest, the claimant claims a lien on said land and improvement.

To the extent permitted by law, all waivers of lien hereofore given by claimant, if any, in order to induce payment not received are hereby revoked, except. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

AMERICAN DREAN, INC.

By: Michael W. Knox  
Michael W. Knox, President

Prepared by and Mail to:  
Scott B. Friedman, Esq.  
1110 W. Lake Cook Rd. #290.  
Buffalo Grove, IL 60089  
847-850-5344

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State of Illinois )

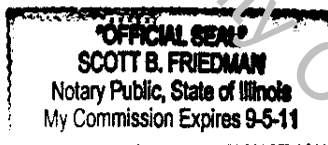
County of Cook ) SS.

The Affiant, being first duly sworn, on oath deposes and says he is the authorized agent/President of the Claimant and he has read the foregoing Claim for Lien and knows the contents thereof, and that all the statements therein contained are true.

*Michael W. Knox*  
MICHAEL W. KNOX

Subscribed and sworn before me this 14<sup>th</sup> day of APRIL, 2008.

*Scott B. Friedman*  
Notary Public



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## EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: UNIT 1270-119 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215072 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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