

Prepared By

WINDSOR MORTGAGE, INC.
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

08106743

3767/0013 30 001 Page 1 of 2
1998-12-07 10:06:08
Cook County Recorder 23.00



08106743

and When Recorded Mail To

Box 77

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604186540

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

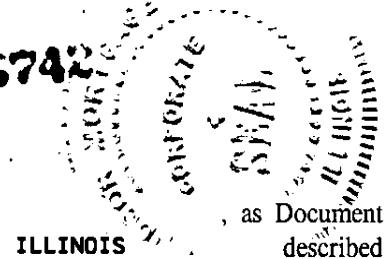
FD 13115
2 of 2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 1998** executed by **MARI LEVINE, A SINGLE WOMAN**

to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3201 OLD GLENVIEW ROAD**
WILMETTE, ILLINOIS 60091

08106743

and recorded in Book/Volume No. _____ page(s) _____
No. _____, **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **40 E. DELAWARE, #1004, CHICAGO, ILLINOIS 60611**



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On **NOVEMBER 3, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **MARTHA E. TONJUK** known to me to be the **ASSISTANT VICE PRESIDENT** and **JAMES E. WRZALA** known to me to be **ASSISTANT SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Martha E. Tonjuk

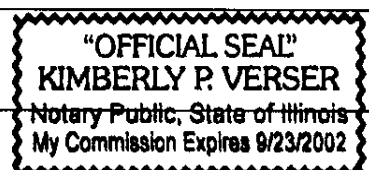
By: **MARTHA E. TONJUK**
Its: **ASSISTANT VICE PRESIDENT**

James E. Wrzala

By: **JAMES E. WRZALA**
Its: **ASSISTANT SECRETARY**

Notary Public *Kimberly P. Verser*
COOK County,

Witness:

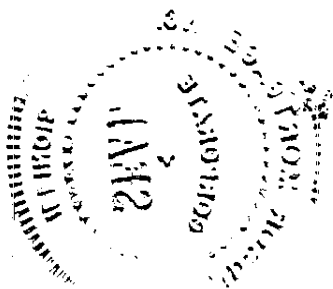


My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



My Commission Expires 01/23/2012
Kimberly S. Wheeler
Sheriff, State of Illinois
"OFFICIAL SEAL"

UNOFFICIAL COPY

08106743

UNIT 1004 IN THE FORTY EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND LOCATED IN THE EAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED THEREIN, WHICH SURVEY IS ATTACHED AS EXHIBIT "I" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1995 AS DOCUMENT NUMBER 95905942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 17-03-209-019-1042

Clerk's Office