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Cook County Recorder

23.00



FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. # 0161028808

KNOW ALL MEN BY THESE PRESENTS, That

LASALLE NATIONAL BANK, AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, SELLES 1996-1, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1996

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUITCLAIM:

Janice L. Kudra & Anthony R. Kudra Sr.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the

February 19, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _ of records on page _ as Document No. I F-95-155054 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

#55 igned by 000. #96-422677. SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 32-18-213-037

ADDRESS (ES) OF PREMISES 306 Ashland Avenue, Chicago He ghts, IL 60411

WITNESS my hand and seal this 25 day of FEB musky, 1998

STATE OF ILLINOIS_}SS. COUNTY OF COOK

LASALLE NATIONAL BAIR, ASTRUSTER

a notary public in and for the said County, in the State aforesaid, DO FEREBY

CERTIFY that personally known to me to be the same person whose name is a personally known to me to be the same person whose name is a subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said-instrument as the free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this day of the uses and purposes therein set forth.

_ NOTARY PUBLIC

"OFFICIAL SEAL"
BETTYE McDOWELL
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 05/09/1999

This Document was prepared by Joy Hughes for Lee Servicing Company a Division of Superior Bank FSB

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Reger gover is reprinted and records

COUNTY, ILLINOIS.

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PAGE:

LOT 2 IN "BRADLEY TERRACE" BEING A SUBDIVISION OF THE NORTH 3 ACRES OF THE SOUTH 4 ACRES OF THAT PART OF THE NORTH WEST 1/4 OF NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1160.32 FEET THEREOF) IN COOK COUNTY, ILLINGIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16501414 DATED FEBRUARY 23, 1956 IN BOOK 463 OF PLATS, PAGE 11, IN COOK

DA TILLIA

PROPORTU OF COOK COUNTY CLERK'S OFFICE

MAIL TO: BOX 251 ANTHONY R. Kudra + Janice L. Kudra 306 ASHLAND AVE. ChicagoHeights, IL. 60411