## WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

WILLIAM N. MOBERG, a Widower and Not Since Remarried,

Unit 305, 5220 W. Oakton

(7106UAROUTY#1790554 ESCRUW# 98127056 [EF12 3768/0012 66 001 Page 1 of 2 1998-12-07 09:42:44 Cook County Recorder 23.50

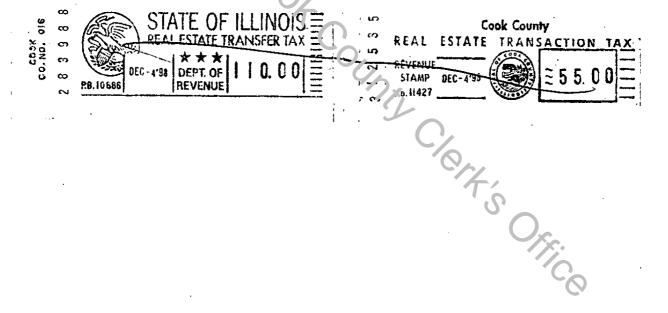
Explu		(The Above Space For Recorder's Use Only)			
(100)			· · · · · · · · · · · · · · · · · · ·		
of theVillage	of	Skokie	<b>S</b>	County	
ofCook	01		, State ofIllinois	County_	
for and in consideration of 'en (\$10.00)	and no/1001			nsideration	
in hand paid, CONVEYS and WARRA		,		T. 11	
in haild paid, CONVET and White					
GARY J. FOLKEN	•				
8341 N. Laramie Skokie, Illinois 60077-3653,					
Skokie, 1111kois 00077 30337	X				
WITH AM N. M. EPROL A. W. RONGA D. I	(NAMES AND ADDRE	SS OF GRANTEES)			
the following described Real Estate situate		•	in the State of Ill	inois to wit:	
(See reverse side for legal description.) he					
Exemption Laws of the State of Illinois.					
covenants, conditions, and restriction	s of record; the	erms, provisio	ns, covenants and conditi	ons of the	
Declaration of Condominium ownership a	nd all amendm∈nt	s thereto; and t	he limitations and condit	ions imposed.	
by the Condominium Property Act.		0,			
		4			
		1//			
Permanent Index Number (PIN):	10-21-330-035-10	22			
			is 60077 <b>-</b> 3653	j pr∗ tikom.	
Address(es) of Real Estate: Unit 305,	J220 W. Oakton	Skokte, III (iic	7		
:	DAT	ED this	day of December	19 <u>98</u> _	
Water to the said	,	(1).1	a. Akmal		
PLEASE VILLAGE OF SKOKIE,	ILLINOIS	'AL)	dam N. TIHERY	(SEAL)	
PRINT OR Economic Developm	nent Tax	WILLIAM N	. MOBERG		
TYPE NAME(S) BELOW Skokie Code Chap			O <sub>x</sub> .		
SIGNATURE(S) Paid: \$330		AL)		(SEAL)	
Skokie Office	12/02/98				
		)	116		
State of Illinois, County of Cook			undersigned, a Notary Publ		
~~~~~	• .	•	HEREBY CERTIFY that	t to imposed	
"OFFICIAL SEAL"	JIAM N. MOBERG, a	a Widower and Not	Since Remarried,		
JOSEPH B. CARINI, JR.					
NOTARY PUBLIC STATE OF HUMOIS	•		same person whose nar		
₹ MY COMMISSION EXPIRES 6/5/2000 ₹			appeared before me this d		
and turing and			signed, sealed and delive		
			luntary act, for the uses a		
IMPRESS SEAL HERE ther	ein set forth, incl	luding the release	and waiver of the right of	homestead.	
Given under my hand and official seal, th	$_{\rm obs}$ / $=$	day	of December	19 98	
	• /	11/1/3	Paris	—- ·/	
Commission expires	19 🔀	reguild.	NOTARY PUBLIC		
This instrument was prepared by JOSEPH	B. CARINI,	Attorney at Law,	7919 N. Lincoln Avenue,		
rr		(NAME AND A	DDRESS) Skokie, IL 6007	77-3632	

## UNOFFÍCIAL COPY

Legal Description

of premises commonly known as Unit 305, 5220 W. Oakton Skokie, Illinois 60077-3653

UNIT NUMBER 305 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 28 AND THE WEST 39.5 FEET OF LOT 29 IN SUBDIVISION OF LOT 25 AND THE SOUTH 30.0 FEET OF LOT 18 IN OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS CAHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATE! IECEMBER 15, 1972 AND KNOWN AS TRUST NUMBER 2256 AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22321324; TOGETHER AN UNDIVIDED 2.72 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.



SEND SUBSEQUENT TAX BILLS TO:

	1 LEON C. RANE	,
	(Name)	_
MAIL TO:	540 FRONTAGE RD #3181	_
<b>)</b>	(Address)	
	NO MATHERED, A. 60093	
	(City, State and Zip)	_ ,

GARY J. FOLKEN
(Name)

Unit 305, 5220 W. Oakton
(Address)

Skokie, IL 60077-3653
(City, State and Zip)

RECORDER'S OFFICE BOX NO.

QR