

# UNOFFICIAL COPY



Doc#: 0810604000 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2008 08:19 AM Pg: 1 of 1

Prepared By: Renuka Kumari  
US Recordings  
2925 Country Dr.  
St. Paul, Minnesota USA 55117

When Recorded Return To:  
US Recordings  
c/o Intellihub Solutions and Services  
11751 Interchange Drive, Suite B  
Louisville, KY 40229

## Satisfaction of Mortgage

Date: April 4, 2008

Loan#: 3000401184  
Invoice#: E1020507  
Package#: 75038594  
Document#: 201908

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MARY K CIMARUSTI and ROBERT CIMARUSTI, HUSBAND AND WIFE** currently residing at **630 N KENIEWORTH AVE, OAK PARK, Illinois 60302**, of **US Bank National Association ND MORTGAGEE**, Dated **September 10, 2005** and filed for record **September 29, 2005**, as Document Number **0527221071** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS **07 630 N KENILWORTH AVE; OAK PARK, IL 60302-1614** CURRENTLY OWNED BY **MARY K CIMARUSTI AND ROBERT CIMARUSTI** HAVING A TAX IDENTIFICATION NUMBER OF **15-06-322-004-0000** AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER **598401** DATED **6/1/1994** AND FURTHER DESCRIBED AS **N50FT 82 AUSTIN MOREY / SLENTE SUBD SE 1/4 SW1/4 S6 T39N R11E. 630 N KENIEWORTH AVE; OAK PARK, IL 60302.**

**US Bank National Association ND**

**PIN: 16-06-322-004-0000**

By

**Kathleen A Miller, Mortgage Officer**



6650 4/3/2008 75038594/1

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

The foregoing instrument was acknowledged before me this **4th** day of **April, 2008**, by **Kathleen A Miller** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

**Lesa J Hoseck, Notary Public**  
My Commission Expires: **January 31, 2013**.

