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City of Chicago
Richard M. Daley
Mayor



Department of Water

SA3427020 DI-MDL-1K

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$3,259.42 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 96-868441 upon hereinafter described premises to wit:

"SEE EXHIBIT A"


Commonly known as: **4526 South Michigan Avenue, Chicago Illinois.**
Acct. No: **3 0062 10 2280 0**



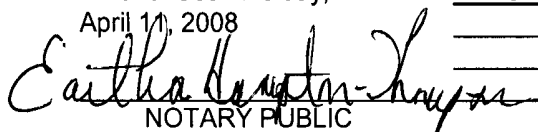
Doc#: **0810605218** Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/15/2008 12:23 PM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: 
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
April 11, 2008


NOTARY PUBLIC

Es

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT
"A" UNLESS OTHERWISE SPECIFIED BELOW:

Box 400-CTCC



2/2

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN
ACCOUNT NUMBER 3 0062 10 2280 0

LEGAL:

LOTS 1 AND 2 IN BLOCK 2 OF WINSTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20 03 313 029

Prepared by:
City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago,
IL 60604
DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office

W10985