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Doc#: 0810605347 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/15/2008 04:36 PM Pg: 1 of 2

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC Bank USA, National Association as Trustee for Nomura Home Equity Loan, Inc. As et Packed Certificates, Series 2006-FM1

PLAINTIFF

Vs.

08CH13487

Ronald Thomas; Aurora Thomas a/k/a Aurora Sparks; Unknown Owners and Nonrecord Claimants

DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the	undersigned, do hereby certify	that the above-entitled cause was filed	in the above Court on
the	day of	, 20, for Foreclosure and is no	ow pending in said Court
and t	hat the propert palifected by said	d cause is described as follows:	, C

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Ronald Thomas Aurora Thomas a/k/a Aurora Sparks
- (iv) The legal description is:

LOT 7 (EXCEPT THE NORTH 12 FEET 11 INCHES THEREOF) AND THE NORTH 2 FEET 6 INCHES OF LOT 8 MEASURED ON THE EAST LINE OF LOTS IN BLOCK 15 IN VAN VLISSINGER HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 NOR 15 CONTROL OF THE NOR 15 CONTROL OF THE NORTHEAST 1/4 NOR 15 CONTROL OF THE NORTHEAST 1/4 NOR 15 CONTROL OF THE NORTHEAST 1/4 NOR 15 CONTROL OF THE NO

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INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT NUMBER 9286759, BEING SITUATED IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 25-12-108-041

(v) The common address or location of the property is:

9720 S. Jeffery Avenue Chicago, IL 60617

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors:
 Ronald Thomas
 Aurora Thomas a/k/a Aurora Sparks
 - b) Mortgagee:
 Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan
 - c) Date of mortgage: 9/12/2005
 - d) Date and place of recording: 11/21/2005 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0532540215

SIGNATURE:

Louis Joseph Manetti Jr. ARDC #6293288

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-08-09372

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.