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Doc#: 0810609011 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2008 09:13 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

JOY OF C

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. MAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a)

Loan No. 2835525

PIN No. 17-15-419-004-11

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 899 S PLYMOUTH COURT, #1105, CHICAGO, IL 60605	,
Pecorded in Volumeat rage	 '
Instrument No. 0506741095 , Parcel ID No. 17-16-419-004-1105 of the record of Mortgages for COOK , Illinois, and more particularly described on said Deed of Trust	County, referred
to herein. Borrower: JANET R WAKEFIELD AND WILLIAM P WAKEFIELD WIFE AND HUSE	band S O

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Loan No. 2835525
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 3, 2008

Andrust Bank F/K/A Ohio Savings Bank

JOAN COOK

SERVICE PROVIDER

On this APRIL 3, 2008 , before me, the undersigned, a Notary

Public in said State, personally appeared JOAN COOK

and ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER _____ and respectively, on behalf of _____

AmTrust Bank F/K/A Ohio Savings Bank

PARK PLAZA STE 200 1111 CHESTER AVE, CLE LAND, OH 44114

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 1'-14-2011)
NOTARY PUBLIC

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(RIL2)

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UNOFFICIAL COPY 058071505RE UNIT 3E

STREET ADDRESS: 712 W. ROSCOE STREET

COUNTY: COOK 14-21-303-044-1015 CITY: CHICAGO TAX NUMBER: 14-21-303-044-1008 -

UNIT 3E AND P-7 IN THE ROSCOE GREYSTONE II, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED PROPERTY:

LOT 3 (EXCEPT THE WEST 11 FEET THEREOF), ALL OF LOT 4 AND THE WEST 20 FEET OF LOT 5 IN JOHN RICK'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 14 TO 18, BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 15 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, SAID PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN CCI,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ACHEL 76515,

OF COOK COUNTY CLOPES OFFICE DOCUMENT NUMBER 9:776515, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST APPURTENANT THERETO.