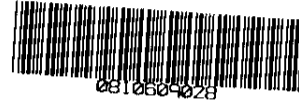


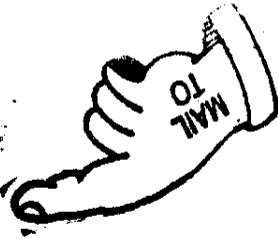
UNOFFICIAL COPY

DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(877) 963-1212



Doc#: 0810609028 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2008 09:56 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:



"AFTER RECORDING MORTGAGE MAIL TO"
PREMIER CREDIT UNION
1212 W. NORTHWEST HWY SUITE 1212
PALATINE, IL 60067-1897

RELEASE OF MORTGAGE Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH J. SACCOMANNO AND SHEILA M. SACCOMANNO, HUSBAND AND WIFE

Original Mortgagee: Premier Credit Union

Dated: 02/11/2004 Date Recorded: 02/24/2004 County of: COOK

Document #: 0405511157

Property Address: 45 E. GILBERT, PALATINE, ILL. 60067

Legal Description:

LOT 1 IN NANCY'S SUBDIVISION OF LOT 12 IN BLOCK 7 IN MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 1, OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-23-309-013-0000

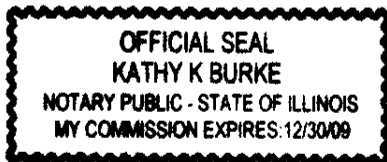
IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 03/24/08.

Premier Credit Union

By: Joseph Rogacki
Title: Lending Manager

State of Illinois) s.s.
County of COOK)

This instrument was acknowledged before me on 03/24/08 by Joseph Rogacki AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.



(Seal)

Notary Public, State of Illinois

My commission expires 12/30/09

SY
D-1
S-4
M-4
CE