UNOFFICIAL COST 06095

1998-12-07 11:40:47

Cook County Recorder 23.50

| WARRANTY DEED | COOK COUNC | ly Recuruer 23. |
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| TENANCY BY THE ENTIRETY | | 111 120 1011 t 0100 t 11 01 01 |
| Statutory | (B) real | |
| Mail To: Mr. Ry an Young | 601710 | |
| 14900 Wabash | | 08106095 |
| Dolton, Ih 60419 / | 7 _ | |
| NAME & ADDRESS OF TAXPAYER:/ | | |
| RYAN YOUNG | | |
| 14900 WABASH | • | |
| POLTON, TL GOY19 | • | |
| THE GRANTORS RICHARD R. | • | |
| JENSEN AND ANDREA JENSEN, | • | |
| husband and wife | • | |
| of the Village of Dolton | County of Cook State of I | llinois |
| for and in consideration of | | DOLLARS and |
| other good and valuable consi | deration in hand paid. | |
| CONVEY AND WARRANT TO RY | | h |
| KILSBAND/AND/WILLED | TO LATONYA M YOUNG. | |
| | | |
| (GRANTEES ADDRESS) 749 Burn | ham | |
| of the Village of University | Park County of Cook State | of Illinois |
| dat/ AN Trenands /200 Common / ho | / (x /soxxx/xenavov, /sox//65/) | TENANTS BY |
| THE ENTRY THE following d | escribed Real Estate situa | ted in the |
| County of <u>Cook</u> State of | Ulinois, to wit: | |
| | | |
| LOT 1 AND THE NORTH 10 FEET C | DE LOT 2 IN BLOCK C IN AVAL | ON ADDITION. |
| BEING A SUBDIVISION OF THE NO | ORTH HALF OF LOT 1. THE NOR | TH HALF OF |
| LOT 2, THE SOUTH HALF OF LOT | 1 AND LOT 3 (EXCEPT THE NO | RTH 20 ACRES) |
| IN VERHOEVEN'S SUBDIVISION IN | THE NORTH FAST OHARTER OF | SECTION 9 |
| TOWNSHIP 36 NORTH, RANGE 14, | EVEN OF THE GLIDD DELUCIDA | T. MEDIDIAN |
| | EAST OF THE THIRD PRINCIPA. | H MERIDIAN, |
| IN COOK COUNTY, ILLINOIS | | |
| | | |
| | -11 winds and a sudden sei | af 4ha |
| hereby releasing and waiving | all rights under and my vi | True of the |
| Homestead Exemption Laws of t | ne State of Illinois, 70 | HAVE AND TO |
| HOLD said premises not Not yen | CAMPA/AM/SIGNOMOSK, LIJOAK/AM/80X | at/Aegaaay |
| thit lastachants by Knecentine | X LOVEY9V/ | |
| | | |
| Permanent Index Number(s): | 29-09-209-025 | /;c, |
| | | |
| Property Address: 14900 WABAS | H, DOLTON, ILLINOIS 60419 | - 0 |
| | | |
| DATED this <u>28th</u> day o | of <u>SEPTEMBER</u> 1 | 9 <u>98</u> . |
| | 0 1 10 | |
| Richard & gensen! | Seal) & Woden ous | (Seal) |
| | () | |
| RICHARD R. JENSÉN | ANDREA JENSEN | |
| | | |
| (| Seal) | (Seal) |
| | * | |
| · | DBACTAL | <u> </u> |
| | PROFESSIONAL NATION | VAL |
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TITLE NETWORK, INC.

UNOFFICIAL COPY

| STATE OF ILLINOIS) | | | |
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|) SS COUNTY OF <u>COOK</u>) | • | | and the second s |
| | | | Commence of the first |
| the undersigned, the State aforesaid, | a Notary Publ DOES HEREBY | ic in and fo CERTIFY THAT | r said County, in |
| RICHARD R. AND AN | DREA JENSEN, | husband and | wife |
| personally known to subscribed to the for day in person, and a delivered the said if for the uses and pur release and waiver of | regoing instrucknowledged to the strument as poses therein of the right o | ument, appea hat <u>they</u> si <u>their</u> free set forth, f homestead. | red before me this gned, sealed and and voluntary act, including the |
| Given under my hand of S60 = 1998 | and official | seal, this 2 | 8 /H day |
| OFFICIAL S OFFICIAL S OFFICIAL S NOTARY PUBLIC, STATE MY COMMISSION EXPER Commission expires | SEAL SOMAINA SEOFILLINGS | Note | Morrona Ty Publis |
| | | · | |
| NAME & ADDRESS OF PR | EPARER: | EXEMPT und | er provision of |
| COUNTY MAZZODANIA | | palagraph | Section 4 |
| JOHN J. MAZZORANA ATTORNEY AT LAW | | Real Estat | e Transfer Act |
| | GHWAY | By: | |
| OLYMPIA FIELDS, IL. | 60461 | | h, |
| . VIII | AGE OF DOLTÓN | 1 | 仁 公 |
| WATE | R / REAL PROPERTY TRANSFER TO | ~ . / TOIL | 0, |
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