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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Løan No. 4420256 PIN No. 17-27-109-001-0000 300 CO.



Doc#: 0810610041 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2008 10:47 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 2309 S WABASH AVE, CHICAGO, IL 60616 Recorded in Volume at Page Instrument No. 0730311080 Parcel ID No. 17-27-109-001-0000 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: AGNIESZKA LESIAK, A UNMARRIED WOMAN

J=0S8071505RE.038967 (RIL1)

MIN 100162500044202563 MERS PHONE: 1-888-679-6377 Page 1 of 2

0810610041 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 28, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SERVICE PROVIDER

STATE	OF _	IDAHO J)	
COUNTY	OF	BONNEVILLE	0,5)	s

Loan No.

On this MARCH 28, 2008 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM _, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER**

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the wichin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14 2011) NOTARY PUBLIC

J=0S8071505RE.038967

MIN 100162500044202563 MERS PHONE: 1-888-679-6377 Page 2 of 2

(RIL2)

0810610041 Page: 3 of 3

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STREET ADDRESS: 2309 S. WABASH AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-27-109-001-0000

058071505RE 4420256

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 2, 3, 4 AND 8, ALL TAKEN AS A TRACT, IN ASSESSOR'S DIVISION OF BLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00°00'00" WEST, ALONG THE WEST LINE THEREOF, 105.51 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" EAST ALONG THE WEST LINE OF SAID TRACT, 20.69 FEET; THENCE NORTH 89°59'24" EAST, 47.41 FEET; THENCE NORTH 00°00'36" WEST, 20.69 FEET; THENCE SOUTH 89°59'24" WEST, 47.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASIMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRESS, EGRESS AS TRIATED BY DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629918025.