

Recording Requested By:  
AMERICA'S SERVICING COMPANY

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When Recorded Return To:

AMERICA'S SERVICING COMPANY  
1003 E BRIER DR  
MAC X0501-022  
SAN, BERNARDINO, CA 92408

Doc#: 0810610056 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2008 11:57 AM Pg: 1 of 2



**SATISFACTION**

America's Servicing Company #: 1205153428 "HAMILTON" Lender ID: 352001/402765688 Cook, Illinois  
MERS #: 100021268000/00234 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DOUGLAS K. HAMILTON AND PAULA HAMILTON, HUSBAND AND WIFE, originally to MAIN STREET MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 01/24/2005 Recorded: 02/08/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0503905273, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-110-035-1011

Property Address: 1421 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On April 1st, 2008

By: Kizzy Randolph  
KIZZY RANDOLPH, Assistant Secretary

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STATE OF California  
COUNTY OF San Bernardino

On April 1st, 2008 before me, SANDRA ROMERO, Notary Public, personally appeared KIZZY RANDOLPH, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SANDRA ROMERO  
Notary Expires: 06/08/2010 #1673359



(This area for notarial seal)

Prepared By: Laura Leorio (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

PARCEL 1: UNIT A-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96318235 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 04080034, COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 04080035, COOK COUNTY, ILLINOIS.  
PIN # 17-22-110-035-1011