3145154 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

a corporation of the State of

## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS, That the

Illinois

Doc#: 0810611131 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2008 02:42 PM Pg: 1 of 2

American Chartered Bank

, for and in consideration of the payment of the indebtedness

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

secured by the	l'ioitgage		hereinafter mention	ed, and the cancella	ation of all	
the notes thereby secured, and c	of the sum of one dollar,	the receipt	whereof is hereby a	cknowledged, do	es hereby	
REMISE, RELEASE, CONVEY and O	QUIT CLAIM unto	•	Robert Maslo	<b>C</b> .	•	
		(NAME AND ADDRESS)				
	<u> </u>					
heirs, legal representatives and ass	• •	-	m or demand whatso	ever it may have	•	
in, through, or by a certain		earing date the	18 day of _	January , _	2006 ,	
and recorded in the Recorder's Office		County	y, in the State of	Illinois	,	
in book N/A	of records, on page	N/) \	, as document No.	0605255183	,	
to the premise therein described, situat	ed in the County of	Ccok	, State of	Illinois	, as	
follows, to wit:	-	7) x			<u> </u>	
LOT 43 IN BLOCK 3 IN FOLLANSE	EE'S SUBDIVISION OF LO	TS 17, 18, 21,	22, 23 AND 24 IN NE	WBALL LARNED	) AND	
WOODBRIDGE'S SUBDIVISION OF						
EAST OF THE THIRD PRINCIPAL I	MERIDIAN (EXCEPT THAT	NORTH 40 R	ODS AND EXCEPT	SOUTH 48 RODS	OF	
WEST 40 RODS), IN COOK COUNT						
,,	•		4			
			9,'			
				Jx.		
				0		
a at sa ma						
together with all the appurtenances and						
Permanent Real Estate Index Number(			5-122-004-0000			
Address(es) of premises:			ue, Chicago, IL 6063			
Witness and	and seal	, this	day of	April,	2008 .	
		•	۸			
			MASS		(SEAL)	
				•	(OLAL)	
	•				(SEAL)	
This instrument was proposed by			055 N-4'1 D-4.	0 14 60		
This instrument was prepared by:	Ashlor Wassish 1914		955 National Park			
	Ashley Wasnick 1814 (NAME)		Schaumburg, Illin	DIS 601/3 DRESS)	<del></del>	
TO BI IN MY	(Mante)		(ADI	-1		
wai ii ai						
			717			

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UNOFFICIAL COP STATE OF SS. County of , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Américan Chartered Bank personally known to me to be the of the , a corporation, and Secretary of said corporation, and personally known to me to be the known to me to be the same persons whose names are subscribed the foregoing instrument, appeared before me this day in person to and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary Directors Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. April GIVEN Under my hand and seal this day of and Cook County Clark's Office Official Seal Colleen M Williams Notary Public State of Illinois My Commission Expires 11/29/2011 MAIL TO ADDRESS OF PROPERTY: 955 National Parkway, Suite 60 955 National Parkway, Suite 60 American Chartered Bank American Chartered Bank RELEASE DEEL Schaumburg, IL 60173 By Corporation