

# UNOFFICIAL COPY

Recording Requested By:  
GWSA, TRUSTEE FOR WACHOVIA MORTGAGE, FSB

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WACHOVIA MORTGAGE, FSB  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0810613083 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2008 01:11 PM Pg: 1 of 3



### SATISFACTION

Golden West Savings Association Service Co #:41323767 "CARSTENS" Lender ID:010035 Cook, Illinois PIF: 03/17/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MICHAEL D CARSTENS AND CHRISTINE S CARSTENS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 11/04/2005 Recorded: 11/23/2005 as Instrument No.: 0532713006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-111-019-1065

Property Address: 540 N DEER RUN DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

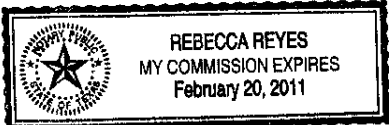
WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On March 27th, 2008

By: *Doris Cormier*  
DORIS CORMIER, Vice-President

STATE OF Texas  
COUNTY OF Bexar

On March 27th, 2008, before me, REBECCA REYES, a Notary Public in and for Bexar in the State of Texas, personally appeared DORIS CORMIER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
*Rebecca Reyes*  
REBECCA REYES  
Notary Expires: 02/20/2011



(This area for notarial seal)

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Prepared By: Geralyn Jurkowski, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257  
X31805

Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION**

UNIT 9-A1-1 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1933 AS DOCUMENT 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1935 AS DOCUMENT 85116689.

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO USE THE GARAGE SPACE G-9-AI-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 85116690.

Property of Cook County Clerk  
 Prepared

JAN 13 2016

Nicole White