## **UNOFFICIAL COPY**



Doc#: 0810613029 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2008 11:07 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEAS? OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001524333192005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey ar a quit-claim unto:

Name(s)....:

KRISTEN BENDER, SUNG CHO

Property

805 W BRADLEY UNIT #2,

P.I.N. 14-20-233-024-0000;

-223-025-0000

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim or cemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/23/2006 and 1000 ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A a: Document Number 0630542050, to the premises therein described as situated in the County of COOK, State of Illino's as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of March, 2008.

Mortgage Electronic Registration Systems, Inc.

Susan Ballard

Assistant Secretary

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#### STATE OF ANDIONA

### COUNTY OF MARICOPA

I, Sandy Alexander a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Ballard, personally known to me (o) proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day (f March, 2008.



Sandy Alexander, Notary public Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KRISTEN BENDER, SUNG CHC 805 W Bradley Pl Apt 2 Chicago, IL 60613

Prepared By: Adrienne Jean Agee

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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# **UNOFFICIAL COPY**

STREET ADDRESS: 805 W. FRADLEY, UNIT 2

TAX NUMBER: 14-20-233-024-0)00 AND 14-20-223-025-0000

#### LEGAL DESCRIPTION:

UNIT NUMBER 805 W. BRADLEY UNIT 2, IN 'THE BRADLEY CONDOMINIUM', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, AND 3 OF THE RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE, IN SUBDIVISION OF LOTS 4, 5, AND 8 IN BRADLEY'S, COOKSON, AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH, & DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NOTTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLA AT ON OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0622245078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE 750/iico COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.