## UNOFFICIAL COPY

Recording Requested By: **HOMEQ SERVICING** 

And When Recorded Mail To:

HomEq Servicing P O BOX 13309 Mailcode #CA3501

Sacramento, CA 95813-3309

PREPARED BY: HomEq Servicing

P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Alex Belasco



0810613100 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2008 01:47 PM Pg: 1 of 2

Loan #: 0326157898 Customer #: 768

RLS#: 1367873

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRYAN JEROME ROBFRTS, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS")

Mortgage Dated: JANUARY 10, 2007 Recorded on: JANUARY 23, 2007 as Instrument No. 0702335059 in Book No. ---

at Page No. ---

Property Address: 8351 S OGLESBY AVE CHICAGO IL 50617-

County of COOK, State of ILLINOIS

PIN# 20-36-406-019-0000

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON MARCH 28, 2008

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377

By:

Michele M Curtis, Assistant Secretary

State of

**CALIFORNIA** 

County of

**SACRAMENTO** 

} ss.

On MARCH 28, 2008, before me, J. Cook, a Notary Public, personally appeared Michele M Curtis, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Name): J. Cook

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## **UNOFFICIAL COPY**

## **EXHIBIT - A**

LOT 50 IN B.B. SHOGREN AND COMPANY'S JEFFREY HIGHLANDS, BEING A RE-SUBDIVISION OF WILLIAM'S SUCCIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING LOTS 1 AND 2, THE SOUTH 1/2 OF LOT 3, LOTS 9 AND 22, THE SOUTH 1/2 OF LOT 24, LOTS 27, 28, 29 AND 42 IN BLOCK 1; AND LOTS 51 AND 52 IN 31 OCK 2; AND THE SOUTH 1/2 OF LOT 5, LOTS 6 AND 7, THE NORTH 1/2 OF LOT 8, LOT 14, THE NORTH 1/2 OF LOT 17, LOT 18, THE SOUTH 1/2 OF LOT 21, THE NORTH 1/2 OF LOT 23, LOTS 24, 25, 26, 27, 28, 43, 51 AND 52 IN BOCK 33; AND THE NORTH 12 FEET OF LOT 17, LOTS 18 AND 19, THE NORTH 42 FEET OF LOT 45, LOTS 49, 50 AND 51, THE SOUTH 14 FEET OF LOT 52 IN BLOCK 4, ALSO A RESUBDIVISION OF BLOCK 1, LOTS 1, 5, 6 AND 7, BEING A RE-SUBDIVISION OF PART OF WHITFORD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, THAL. RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS